# BLANCO COUNTY MONTHLY PAYROLL APPROVAL FORM

|                         | Ţ                | JANUARY 2019 |                |              |
|-------------------------|------------------|--------------|----------------|--------------|
|                         | #10 General Fund | #15 Road &   | #18 Courthouse | Total        |
|                         |                  | Bridge Fund  | Security       |              |
| Salaries                | \$186,650.00     | \$22,861.60  |                | \$209,511.60 |
| Soc/Med                 | \$ 14,278.73     | \$ 1,748.91  |                | \$ 16,027.64 |
| Retirement              | \$ 14,316.06     | \$ 1,920.37  |                | \$ 16,236.43 |
| Insurance               | \$ 42,830.84     | \$ 5,976.74  |                | \$ 48,807.58 |
| Group Term Life         | \$ 337.48        | \$ 9.38      |                | \$ 346.86    |
| Total                   | \$258,413.11     | \$32,517.00  |                | \$290,930.11 |
| TOTAL PAYROLL TO BE APP | PROVED           |              |                | \$290,930.11 |

| County Treasurer   | Camulle Ung 1 Date | Date_  -4-19 |
|--------------------|--------------------|--------------|
| County Judge       | Date               |              |
| Commissioner Pct 1 | Date               |              |
| Commissioner Pct 2 | Date               |              |
| Commissioner Pct 3 | Date               |              |

Commissioner Pct 4

# Blanco County Commissioners' Court

8-Jan-19

# **Invoice File Listing By Fund**

| Disbursement | 188,879.60   | 1,103.39              | 6,518.50           | 94.95               | 14,720.00           | 88,237.25          |
|--------------|--------------|-----------------------|--------------------|---------------------|---------------------|--------------------|
| Description  | General Fund | Permanent School Fund | Road & Bridge Fund | Records Mngmt Clerk | Courthouse Security | Interest & Sinking |
| Fund         | 010          | 012                   | 015                | 017                 | 018                 | 090                |

The attached list of Claims Payable have been examined & approved for payment by the County Auditor as provided by the Texas LGC 113.064 & 113.065

299,553.69

|                        | 22  |              |                    |                    |
|------------------------|---|--------------|--------------------|--------------------|
| 01/03/19               | he Texas LGC 115.021 & 115.0  |              |                    |                    |
| Date                   | provided by t   | Date         |                    |                    |
| Cindes o Kent          | <ul> <li>U = 1</li> <li>The attached list of Claims Payable have been examined &amp; approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 &amp; 115.022</li> </ul> |              | Commissioner Pct 3 | Commissioner Pct 4 |
| Attest County Auditor: | The attached list of Claims Pay   | County Judge | Commissioner Pct 1 | Commissioner Pct 2 |

67885

67887

A INV#3163120 LEC

INV#9361975 LEC

OFFICESUPPLY.COM

PERFORMANCE FOOD SERVICE

PAGE 1

307.85

1,023.82

TIME:11:53 AM

CYCLE: ALL PAGE 2 PREPARER:0004

| DEPARTMENT  |                |        |                                   |                 |
|---|----------------|--------|-----------------------------------|-----------------|
| NAME-OF-VENDOR                                      | INVOICE-NO     | S      | DESCRIPTION-OF-INVOICE            | AMOUNT          |
|   |                |        |                                   |                 |
| PERFORMANCE FOOD SERVICE                            | 67888          | A      | INV#9368923 LEC                   | 1,297.57        |
| PERFORMANCE FOOD SERVICE                            | 67889          | A      | INV#9368923 LEC                   | 13.94           |
| PERFORMANCE FOOD SERVICE                            | 67890          | A      | INV#9375939 LEC                   | 844.40          |
| PERSONNEL EVALUATION INC                            | 67792          | A      | INV#30268                         | 60.00           |
| PETERSON TIRE                                       | 67896          | A      | INV#JC29416 LEC                   | 17.00           |
| PETERSON TIRE                                       | 67897          | A      | INV#JC29504 LEC                   | 15.00           |
| SOUTHERN HEALTH PARTNERS                            | 67800          | A      | INV#ADP14833 JAIL                 | 628.80          |
| SOUTHERN HEALTH PARTNERS                            | 67801          | A      | BASE #34006 JAIL                  | 4,161.60        |
| TERMINIX  | 67802          | A      | ACCT #6969 LEC                    | 112.67          |
| TERMINIX  | 67803          | A      | ORDER #231151 JAIL                | 136.00          |
| TERMINIX<br>TIME WARNER CABLE                       | 67804          | A      | ORDER #232309 JAIL                | 136.00          |
| DEPARTMENT TOTAL                                    | 67818          | A      | ACCT #8260-16-106-0144399 LEC     | 570.00          |
| DEPARTMENT TOTAL                                    |                |        |                                   | 24,558.88       |
| 0430-COUNTY TREASURER                               |                |        |                                   |                 |
| BUSINESS CENTER PRINT & OS                          | 67847          | A      | INV#134468 CO TREAS               | 278.54          |
| BUSINESS CENTER PRINT & OS                          | 67851          | A      | INV#133941P CO TREAS              | 239.99          |
| TEXAS SOCIAL SECURITY PROGRAM                       | 67812          | A      | ACCT #9290512                     | 35.00           |
| DEPARTMENT TOTAL                                    |                |        |                                   | 553.53          |
| 0432-COUNTY AUDITOR                                 |                |        |                                   |                 |
| VERIZON WIRELESS                                    | 67923          | A      | ACCT #242014685-00001 AUDITOR     | 21.04           |
| DEPARTMENT TOTAL                                    | 07923          | A      | ACC1 #242014665-00001 AUDITOR     | 21.04           |
| DEFECTION TOTAL                                     |                |        |                                   | 21.04           |
| 0435-INDIGENT HEALTH CARE                           |                |        |                                   |                 |
| BLANCO REGIONAL CLINIC P.A.                         | 67747          | A      | PATIENT #UPSFRA0001               | 13.22           |
| JOHNSON CITY PHARMACY                               | 67778          | A      | INDIGENT                          | 77.45           |
| QUEST DIAGNOSTIC                                    | 67795          | A      | PATIENT #6265965263R              | 76.83           |
| QUEST DIAGNOSTIC                                    | 67796          | A      | PATIENT #6431034275R              | 86.90           |
| DEPARTMENT TOTAL                                    |                |        |                                   | 254.40          |
| 0445-EMERGENCY MANAGEMENT                           |                |        |                                   |                 |
| BEARCOM WIRELESS WORLDWIDE                          | 67843          | A      | INV#4766164 ER MGMT               | 3,400.00        |
| BEARCOM WIRELESS WORLDWIDE                          | 67844          | A      | INV#4764722 ER MGMT               | 900.00          |
| DIALTONESERVICEES L.P.                              | 67764          | A      | ACCT #10000001443 CONSTABLE 1     | 7.03            |
| DIALTONESERVICEES L.P.                              | 67765          | A      | ACCT #10000001485 PCT 2           | 7.03            |
| DIALTONESERVICEES L.P.                              | 67766          | A      | ACCT #10000001486 CONSTABLE 1     | 7.03            |
| DIALTONESERVICEES L.P.                              | 67767          | A      | ACCT #1000001487 EMC              | 7.03            |
| DIALTONESERVICEES L.P.                              | 67768          | A      | ACCT #10000001488 CO JUDGE        | 7.03            |
| DIALTONESERVICEES L.P.                              | 67769          | A      | ACCT #10000001489 SHERIFF         | 7.03            |
| DEPARTMENT TOTAL                                    |                |        |                                   | 4,342.18        |
|   |                |        |                                   |                 |
| 0450-JUDICIAL EXPENSES                              | 55540          | _      |                                   |                 |
| BLANCO CO CHILD PROTECTION BD                       | 67742          | A      | JURY DONATIONS                    | 318.00          |
| BLANCO COUNTY DISTRICT CLERK                        | 67745          | A      | GRAND JURY 1-9-19                 | 600.00          |
| DARREN LEE UMPHREY DAVID P YTURRI                   | 67750          | A      | CASE #CR 1507                     | 325.00          |
| DAVID P ITURKI                                      | 67762          | A      | CASE #CR16523                     | 325.00          |
|   | 67763          | A      | SA #17-00752 DISMISSAL            | 375.00          |
| HILL COUNTRY CHILD ADVOCACY CT<br>ISAAC B. BRIMMALL | 67743          | A<br>A | JURY DONATIONS                    | 164.00          |
| KELLY GROSSMAN                                      | 67776<br>67780 |        | CAUSE #CV07797 CPS                | 258.75          |
| KURT CORLEY, ATTY AT LAW                            | 67780          | A      | COUNTY COURT REPORTER             | 954.82          |
|   | 67781          | A      | 33RD CASE # CR01464               | 750.00          |
| NATALIE WALLACE BENNETT<br>NICOLE BURNS             | 67790          | A<br>A | 33RD CAUSE #1564                  | 1,352.50        |
| RICHARD D. MOCK                                     | 67828<br>67799 | A      | CASE #5664                        | 275.00          |
| STATE COMPRTOLLER                                   | 67744          | A      | CASE #01181<br>JURY DONATIONS (8) | 375.00          |
| THOMAS M FELPS                                      | 67814          | A      | CASE #CC05771 MISD.               | 88.00<br>275.00 |
|   | 3,011          | 43     | The Hood of Phob.                 | 2/3.00          |

| DEPARTMENT   TIMES   | 01/03/2019FUND/DEPARTMENT/VENDOR INVOICE TIME:11:53 AM |            |    |  | PAGE 3<br>PREPARER:0004 |
|--|--|------------|----|--|-------------------------|
| MANG-OF-VERDORS  |  |            |    |  | **********              |
| THOMAS M FILERS 67815 A CASE ACMOSTOR MISE. 225.00 TIM CHARACT 67816 A CASE 11683 375.00 TIM CHARACT 67817 A CASE 11633 375.00 TIM CHARACT 7 COUNTY TRANSVERS 6782 A CASE 11688 6 CASE 11688 6 CASE 1168.00 TIM CHARACT 7 COUNTY TRANSVERS 6 CASE 11688 6 CASE 11688 6 CASE 1168.00 TIM CHARACT 7 COUNTY TRANSVERS 6 CASE 11688 7 DISTRICT JUDGIS NOVEMBER 2018 4.662.10 THE CHARACT ACTIONALY  ### CHARACT ACTIONALY  ### CHARACT COUNTY OFFICE A CASE 1168 A DISTRICT AUTOMATY NOVEMBER 2018 12,078.10 TIM CHARACT COUNTY OFFICE A CASE 1168 A DISTRICT AUTOMATY NOVEMBER 2018 12,078.10 TIM CHARACT COUNTY OFFICE A CASE 1168 A DISTRICT AUTOMATY NOVEMBER 2018 12,078.10 THE CHARACT COUNTY OFFICE A CASE 1168 A DISTRICT AUTOMATY NOVEMBER 2018 12,078.10 THE CHARACT COUNTY OFFI LIBRARY DISTRIC 6 CASE 1 EXCOMPRISE 2018 2 CASE 1168 A CA |  |            |    |  |                         |
| TIM COMARY   | NAME-OF-VENDOR   | INVOICE-NO | S  | DESCRIPTION-OF-INVOICE   | AMOUNT                  |
| TIM COMARY   | THOMAS M FELDS   | 67915      | Δ  | CASE #CV05707 MISD-  | 375 00                  |
| THE COMMENT OF THE CONTROL   0792   A CASE #1469   0757-00   0758-00   075   |  |            |    |  |                         |
| ### ANN VAN LAN TITM   |  |            |    |  |                         |
| DEPARTMENT TOTAL   |  |            |    |  |                         |
| ### PATRICT JUDGE #### PATRICT JUDGE ### A DISTRICT JUDGES NOVEMBER 2013 4,642.10 (6.67.10 DEPARTMENT TOTAL  |  | 0.023      | ** | 0.100  |                         |
| ### PROPERTIONS OF TOTAL   |  |            |    |  |                         |
| DEPARTMENT TOTAL  0452-DISTRICT ATTORNEY  BERNET COUNTY TREASURERS (7719 A DISTRICT ATTORNEY NOVEMBER 2018 12,038.10 | 0451-DISTRICT JUDGE                                    |            |    |  |                         |
| DESTRICT ATTORNEY  | BURNET COUNTY TREASURER                                | 67748      | A  | DISTRICT JUDGES NOVEMBER 2018  | 4,642.10                |
| ### STATE ADDITIONAL TERABURINE   17,038.1.0   | DEPARTMENT TOTAL                                       |            |    |  | 4,642.10                |
| ### STATE ADDITIONAL TERABURINE   17,038.1.0   |  |            |    |  |                         |
| DEPARTMENT TOTAL 17,038.10  0453-JUVENILE PROBATION DEPT 67779 A DECEMBER 2018 4,470.99  DUEST-COMMUNITY SURVICES  BLANCO COURTY SURVICES  BLANCO COURTY SURVICES  SHANCO COURTY SURVICES  BLANCO COURTY SURVICES  SHANCO COURTY SURVICES  SHANCO COURTY SURVICES  FRONTIER COMMUNITY SURVICES  SHANCO COURTY SURVICES  SHANCO COURTY SURVICES  SHANCO COURTY SURVICES  FRONTIER COMMUNICATIONS 67722 A 830-868-4008 ADULT PROBATION 201.34  DEPARTMENT TOTAL 201.34  DEPARTMENT TOTAL 201.34  DEPARTMENT TOTAL 201.34  DEPARTMENT TOTAL 201.34  AQUA TRANCOLL SERVICES 100. 67751 A 10V 81930 FAIR GROUNDS 110.00  CARON FINANCIAL SERVICES, INC. 67751 A 10V 819540059 DIST CLERK 142.35  CANON FINANCIAL SERVICES, INC. 67753 A 10V 819540059 DIST CLERK 142.35  CANON FINANCIAL SERVICES, INC. 67753 A 10V 819540069 DIST CLERK 129.55  CARON FINANCIAL SERVICES, INC. 67755 A 10V 819540069 TAC 100 A 10V 81954006 LCC 47.94  CARON FINANCIAL SERVICES, INC. 67755 A 10V 81954006 LCC 47.94  CARON FINANCIAL SERVICES, INC. 67755 A 10V 81954006 LCC 47.94  CARON FINANCIAL SERVICES, INC. 67755 A 10V 81954006 LCC 47.94  CARON FINANCIAL SERVICES, INC. 67755 A 10V 81954006 DETECTION 15.52  CARON FINANCIAL SERVICES, INC. 67756 A 10V 81954007 CC CLERK 129.75  CARON FINANCIAL SERVICES, INC. 67756 A 10V 81954007 DETECTION 100.32  CARON FINANCIAL SERVICES, INC. 67756 A 10V 81954007 DETECTION 100.32  CARON FINANCIAL SERVICES, INC. 67756 A 10V 81954007 DETECTION 100 A  |  |            |    |  |                         |
| A  |  | 67749      | A  | DISTRICT ATTORNEY NOVEMBER 2018  | 12,038.10               |
| DIVENTILE PROBATION DEFT   67779   A DECEMBER 2018   4,470.99  | DEPARTMENT TOTAL                                       |            |    |  | 12,038.10               |
| DIVENTILE PROBATION DEFT   67779   A DECEMBER 2018   4,470.99  | AACA TINUNNIA DOODATTON                                |            |    |  |                         |
| DEPARTMENT TOTAL  0.555-COMMUNITY SERVICES  BLANCO COUNTY SCRVICES  1.555-COMMUNITY SERVICES  1.555-COMMUNITY SERVICES  1.555-COMMUNITY SERVICES  1.555-COMMUNITY SCRVICES  1. |  | 67770      | 70 | DECEMBED 2010  | 4 450 00                |
| ### PARTY SERVICES ### PARTY SER |  | 6///9      | А  | DECEMBER 2018  |                         |
| BLANCO COUNTY SOUTH LIBRARY DISTRIC   67746   A 2018-2019 FUNDS   6,000.00   | DEPARIMENT TOTAL                                       |            |    |  | 4,470.99                |
| DEPARTMENT TOTAL 600-00 CONCESTATE AGENIES SERVICES FRONTIER COMMUNICATIONS 67772 A 830-868-4008 ADULT PROBATION 201.34 2 | 0455-COMMUNITY SERVICES                                |            |    |  |                         |
| DEPARTMENT TOTAL  0460-STATE AGENIES SERVICES FRONTIER COMMUNICATIONS 67772 A 830-868-4008 ADULT PROBATION 201.34 DEPARTMENT TOTAL 201.34  0500-COURTHOUSE EXPENSES  AGUA TREARMENT SERVICES, INC. 67751 A INV #19548099 DIST CLERK 142.35 CANON FINANCIAL SERVICES, INC. 67753 A INV #19548099 DIST CLERK 147.79 CANON FINANCIAL SERVICES, INC. 67753 A INV #19548067 D4 47.79 CANON FINANCIAL SERVICES, INC. 67753 A INV #19548067 D4 67.99 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548067 D4 67.99 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548067 D4 67.99 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548067 D4 67.99 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548067 D4 67.99 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548071 D1ST CLERK 19.97 CANON FINANCIAL SERVICES, INC. 67757 A INV #19548071 D1ST CLERK 19.97 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548071 D1ST CLERK 19.97 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548071 D1ST CLERK 19.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548071 D1ST CLERK 19.19 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548071 D1ST CLERK 19.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548071 D1ST CLERK 19.19 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548074 LBC 105.39 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548074 LBC 205.30 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548074 LBC 205.30 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548074 LBC 205.30 CANON FINANCIAL SERVICES, INC. 67761 A ACCT #106 SOUTH ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #108 PCT 2 75.19 CITY OF JOHNSON CITY 67831 A ACCT #108 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #108 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #108 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #108 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #108 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #108 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #108 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #108 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #108 PCT 2 75.19 CITY OF JOHNSON CITY 6783 A ACCT #108 PCT 2 7 | BLANCO COUNTY SOUTH LIBRARY DISTRIC                    | 67746      | А  | 2018-2019 FUNDS  | 6,000.00                |
| ### 1946-STATE AGENTES SERVICES   FRONTIER COMMUNICATIONS   67772   A   830-868-4008 ADULT PROBATION   201.34   | DEPARTMENT TOTAL                                       |            |    | 1010 1013 101.00   |                         |
| PRONTIER COMMUNICATIONS   67772   A 830-868-4008 ADULT PROBATION   201.34  |  |            |    |  | -4/                     |
| DEPARTMENT TOTAL   | 0460-STATE AGENIES SERVICES                            |            |    |  |                         |
| AQUA TREATMENT SERVICES 67739 A INV #19548099 DIST CLERK 1142.35 CANON FINANCIAL SERVICES, INC. 67751 A INV #19548099 DIST CLERK 142.35 CANON FINANCIAL SERVICES, INC. 67752 A INV #19548068 IEC 477.94 CANON FINANCIAL SERVICES, INC. 67753 A INV #19548068 IEC 47.94 CANON FINANCIAL SERVICES, INC. 67754 A INV #19548069 TAC 35.52 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548069 TAC 35.52 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548069 TAC 35.52 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548070 EXTENSION 50.94 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548070 EXTENSION 50.94 CANON FINANCIAL SERVICES, INC. 67757 A INV #19548072 DIST CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548072 DIST CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548074 IEC 150.39 CANON FINANCIAL SERVICES, INC. 67760 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548075 MAILROOM 183.60 CITY OF BLANCO 67829 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67832 A ACCT #186 ANNEX 37.37 CITY OF JOHNSON CITY 67832 A ACCT #186 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #189 DID JAIL 75.19 DUSTIND DOLLS CLEANING SERVICE 67771 A INV #19480 CLEANING SOUTH ANNEX 18.95 GRAVES HUMPHRIES, STAHL LINITED 67774 A REPORT #CCLOOS JP 4 55.5.34 HEFFERNAN INS DBA ADAMS INS, AGENCY 67867 A BOND# POB0351452 GRANBERG 178.00 KIMBERLY AYERS 67873 A REFINENDENCET CLOOS JP 1 70.2.38 HEFFERNAN INS DBA ADAMS INS, AGENCY 67867 A BOND# POB0351452 GRANBERG 179.02 KIMBERLY AYERS 67873 A REFINENDENCE AGENCY 67867 A BOND# POB0351452 GRANBERG 179.02 KIMBERLY AYERS 67873 A REFINENDENCE AGENCY 67867 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67867 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19283 DIST CLERK 248.50                          | FRONTIER COMMUNICATIONS                                | 67772      | A  | 830-868-4008 ADULT PROBATION   | 201.34                  |
| AQUA TREATMENT SERVICES 67739 A INV #5930 FAIR GROUNDS 110.00 CANON FIRANCIAL SERVICES, INC. 67751 A INV #19548069 DIST CLERK 142.35 CANON FINANCIAL SERVICES, INC. 67752 A INV #19548067 JP 4 47.73 CANON FINANCIAL SERVICES, INC. 67753 A INV #19548068 LEC 47,94 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548069 DISC CANON FINANCIAL SERVICES, INC. 67755 A INV #19548069 TAC 35.52 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548070 EXTENSION 50.94 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548071 CO CLERK 129,75 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548072 DIST CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67750 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67750 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548075 MAILROOM 25.00 CITY OF JOHNSON CITY 67831 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67831 A ACCT #16 SOUTH ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #16 SOUTH ANNEX 37.37 CITY OF JOHNSON CITY 67833 A ACCT #170 COURTHOUSE 267.16 CITY OF JOHNSON CITY 67834 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1989 PCT 2 3.00 CANON FINANCIAL SERVICE 67771 A INV #1492 CLEANING SOUTH ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #180 DISTING DOLLS CLEANING SERVICE 67771 A INV #19050250 JP 4 COURS OF TAX BACK #180 DISTING DOLLS CLEANING SERVICE 67771 A INV #19191 PCT 2 GARDERG 12.327.00 CANON FINANCIAL SERVICE ACCT TAX B | DEPARTMENT TOTAL                                       |            |    |  | 201.34                  |
| AQUA TREATMENT SERVICES 67739 A INV #5930 FAIR GROUNDS 110.00 CANON FIRANCIAL SERVICES, INC. 67751 A INV #19548069 DIST CLERK 142.35 CANON FINANCIAL SERVICES, INC. 67752 A INV #19548067 JP 4 47.73 CANON FINANCIAL SERVICES, INC. 67753 A INV #19548068 LEC 47,94 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548069 DISC CANON FINANCIAL SERVICES, INC. 67755 A INV #19548069 TAC 35.52 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548070 EXTENSION 50.94 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548071 CO CLERK 129,75 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548072 DIST CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67750 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67750 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548075 MAILROOM 25.00 CITY OF JOHNSON CITY 67831 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67831 A ACCT #16 SOUTH ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #16 SOUTH ANNEX 37.37 CITY OF JOHNSON CITY 67833 A ACCT #170 COURTHOUSE 267.16 CITY OF JOHNSON CITY 67834 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1989 PCT 2 3.00 CANON FINANCIAL SERVICE 67771 A INV #1492 CLEANING SOUTH ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #180 DISTING DOLLS CLEANING SERVICE 67771 A INV #19050250 JP 4 COURS OF TAX BACK #180 DISTING DOLLS CLEANING SERVICE 67771 A INV #19191 PCT 2 GARDERG 12.327.00 CANON FINANCIAL SERVICE ACCT TAX B |  |            |    |  |                         |
| CANON FINANCIAL SERVICES, INC. 67751 A INV #19548099 DIST CLERK 142.35 CANON FINANCIAL SERVICES, INC. 67752 A INV #19548067 JP 4 47.73 CANON FINANCIAL SERVICES, INC. 67753 A INV #19548068 LPC 47.94 CANON FINANCIAL SERVICES, INC. 67754 A INV #19548068 LPC 35.52 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548070 EXTENSION 50.94 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548070 EXTENSION 50.94 CANON FINANCIAL SERVICES, INC. 67757 A INV #19548070 EXTENSION 10.97 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548070 EXTENSION 10.97 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67750 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67750 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67750 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67751 A INV #19548076 LPC 10.539 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 LPC 225.06 CITY OF JOHNSON CITY 67830 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67831 A ACCT #16 SOUTH ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 37.37 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNS | 0500-COURTHOUSE EXPENSES                               |            |    |  |                         |
| CANON FINANCIAL SERVICES, INC. 67752 A INV #19548067 JP 4 47.78 CANON FINANCIAL SERVICES, INC. 67753 A INV #19548068 LEC 47.94 CANON FINANCIAL SERVICES, INC. 67754 A INV #19548068 LEC 35.52 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548070 EXTENSION 50.94 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548071 CO CLERK 129.75 CANON FINANCIAL SERVICES, INC. 67757 A INV #19548071 CO CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548072 DIST CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67760 A INV #19548076 LEC 225.06 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 MALIROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 MALIROOM 225.06 CITY OF JOHNSON CITY 67830 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67831 A ACCT #16 SOUTH ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1089 PCT 2 75.19 CUTY OF JOHNSON CITY 67834 A ACCT #1186 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1089 PCT 2 75.19 DUSTING DOLLS CLEANING SERVICE 67771 A INV #1492 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COLOOS JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COLOOS JP 1 702.38 HEFFERNAN INS DBA ADAMS INS, AGENCY 6786 A INV #1492 CLEANING SOUTH ANNEX 28.37.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6.95 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19275 DIST CLERK 248.50                 | AQUA TREATMENT SERVICES                                | 67739      | A  | INV #5930 FAIR GROUNDS   | 110.00                  |
| CANON FINANCIAL SERVICES, INC. 67753 A INV #19548068 LEC 47.94 CANON FINANCIAL SERVICES, INC. 67754 A INV #19548069 TAC 35.52 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548070 EXTENSION 50.94 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548071 CO CLERK 129.75 CANON FINANCIAL SERVICES, INC. 67757 A INV #19548072 DIST CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67757 A INV #19548072 DIST CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67760 A INV #19548076 LEC 105.39 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 LEC 225.06 CITY OF JOHNSON CITY 67830 A ACCT #13 COURTHOUSE 267.16 CITY OF JOHNSON CITY 67831 A ACCT #13 COURTHOUSE 267.16 CITY OF JOHNSON CITY 67832 A ACCT #138 AND ACCT #138 A |  | 67751      | A  | INV #19548099 DIST CLERK   | 142.35                  |
| CANON FINANCIAL SERVICES, INC. 67754 A INV #19548069 TAC 35.52 CANON FINANCIAL SERVICES, INC. 67755 A INV #19548070 EXTENSION 50.94 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548071 CO CLERK 129.75 CANON FINANCIAL SERVICES, INC. 67757 A INV #19548072 DIST CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548074 LBC 105.39 CANON FINANCIAL SERVICES, INC. 67760 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 LBC 225.06 CITY OF BLANCO 67829 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67830 A ACCT #13 COURTHOUSE 267.16 CITY OF JOHNSON CITY 67831 A ACCT #1049 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1049 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #107 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1087 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1087 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1087 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1087 ANNEX 37.37 CITY OF JOHNSON SERVICE 67770 A INV #1493 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLOOS JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLOOS JP 4 535.34 HEFFERNAN INS DBA ADAMS INS. AGENCY 67867 A BRODM POBOSSI-152 GRANBERG 178.00 HILL COUNTRY IT 6775 A INV #0000270 2,327.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6.95 MOURSUND INSURANCE AGENCY 67786 A INV #19285 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19285 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19285 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19285 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19285 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19285 DIST CLERK 248.50   |  |            | A  |  |                         |
| CANON FINANCIAL SERVICES, INC. 67755 A INV #19548070 EXTENSION 50.94 CANON FINANCIAL SERVICES, INC. 67756 A INV #19548071 CO CLERK 129.75 CANON FINANCIAL SERVICES, INC. 67757 A INV #19548072 DIST CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548073 JPT 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548074 LEC 105.39 CANON FINANCIAL SERVICES, INC. 67760 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548075 MAILROOM 225.06 CITY OF JOHNSON CITY 67830 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67831 A ACCT #13 COURTHOUSE 267.16 CITY OF JOHNSON CITY 67831 A ACCT #136 ANNEX 75.19 CITY OF JOHNSON CITY 67832 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #195 OLD JAIL 75.19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 6774 A REPORT #COLOOS JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLOOS JP 1 70.238 HEFFERNAN INS DBA ADAMS INS. AGENCY 67867 A BOND# POBO351452 GRANBERG 178.00 HILL COUNTRY IT 67775 A INV #10900270 2.327.00 KIMBERLY AVERS 6787 A RINBUSSEMENT 6.95 MOURSUND INSURANCE AGENCY 67767 A INV #19283 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67768 A INV #19283 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67768 A INV #19283 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19283 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19283 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19283 DIST CLERK 248.50  |  |            |    |  |                         |
| CANON FINANCIAL SERVICES, INC. 67756 A INV #19548071 CO CLERK 129,75 CANON FINANCIAL SERVICES, INC. 67757 A INV #19548073 DIST CLERK 131,19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548073 JP 1 40,32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548074 LEC 105,39 CANON FINANCIAL SERVICES, INC. 67760 A INV #19548075 MAILROOM 183,60 CANON FINANCIAL SERVICES, INC. 67760 A INV #19548075 MAILROOM 183,60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 LEC 225,06 CITY OF BLANCO 67829 A ACCT #16 SOUTH ANNEX 75,05 CITY OF JOHNSON CITY 67831 A ACCT #136 AUNEX 75,19 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75,19 CITY OF JOHNSON CITY 67832 A ACCT #1089 PCT 2 75,19 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37,37 CITY OF JOHNSON CITY 67834 A ACCT #195 OLD JAIL 75,19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING SOUTH ANNEX 189,50 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COLO05 JP 4 535,34 GRAVES HUMPHRIES, STAHL, LIMITED 67978 A REPORT #COLO05 JP 4 535,34 GRAVES HUMPHRIES, STAHL, LIMITED 67867 A BOND# POB0351452 GRANBERG 178,00 HILL COUNTRY IT 6775 A INV #109282 DIST CLERK 248,50 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248,50 MOURSUND INSURANCE AGENCY 67788 A INV #19283 DIST CLERK 248,50 MOURSUND INSURANCE AGENCY 67788 A INV #19283 DIST CLERK 248,50  |  |            |    | " The state of the |                         |
| CANON FINANCIAL SERVICES, INC. 67757 A INV #19548072 DIST CLERK 131.19 CANON FINANCIAL SERVICES, INC. 67758 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548074 LBC 105.39 CANON FINANCIAL SERVICES, INC. 67760 A INV #19548074 LBC 225.06 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 LBC 225.06 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 LBC 225.06 CITY OF BLANCO 67829 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67830 A ACCT #186 ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67832 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #195 OLD JAIL 75.19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING 1,405.00 DUSTING DOLLS CLEANING SERVICE 67771 A INV #1493 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLOOS JP 1 702.38 HEFFERNAN INS DBA ADAMS INS, AGENCY 67867 A BOND# POB0351452 GRANBERG 178.00 HILL COUNTRY IT 6775 A INV #0000270 2,327.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6,95 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67787 A INV #19215 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67787 A INV #19215 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19215 DIST CLERK 248.50   |  |            |    |  |                         |
| CANON FINANCIAL SERVICES, INC. 67758 A INV #19548073 JP 1 40.32 CANON FINANCIAL SERVICES, INC. 67759 A INV #19548074 LEC 105.39 CANON FINANCIAL SERVICES, INC. 67760 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 LEC 225.06 CITY OF BLANCO 67829 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67830 A ACCT #73 COURTHOUSE 267.16 CITY OF JOHNSON CITY 67831 A ACCT #186 ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #195 OLD JAIL 75.19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COL005 JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67718 A REPORT #COL005 JP 1 702.38 HEFFERNAN INS DBA ADAMS INS. AGENCY 67867 A BOND# POB0351452 GRANBERG 178.00 HILL COUNTRY IT 67775 A INV #0000270 2,327.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6.95 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67787 A INV #19911 PCT 2 177.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19283 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19283 DIST CLERK 248.50  |  |            |    |  |                         |
| CANON FINANCIAL SERVICES, INC. 67759 A INV #19548074 LEC 105.39 CANON FINANCIAL SERVICES, INC. 67760 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 LEC 225.06 CITY OF BLANCO 67829 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67830 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #195 OLD JAIL 75.19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COLDOS JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLDOS JP 1 702.38 HEFFERNAN INS DBA ADAMS INS. AGENCY 67867 A BOND# POB0351452 GRANBERG 178.00 HILL COUNTRY IT 67775 A INV #0000270 2,327.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6.95 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67787 A INV #19211 PCT 2 177.50 MOURSUND INSURANCE AGENCY 67787 A INV #19283 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19283 DIST CLERK 248.50  |  |            |    |  |                         |
| CANON FINANCIAL SERVICES, INC. 67760 A INV #19548075 MAILROOM 183.60 CANON FINANCIAL SERVICES, INC. 67761 A INV #19548076 LEC 225.06 CITY OF BLANCO 67829 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67830 A ACCT #13 COURTHOUSE 267,16 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67832 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #195 OLD JALL 75.19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLO05 JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLO05 JP 1 702.38 HEFFERNAN INS DBA ADAMS INS, AGENCY 67867 A BOND# POBDS1452 GRANBERG 178.00 HILL COUNTRY IT 67775 A BOND# POBDS1452 GRANBERG 178.00 AND #IND #19283 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50  |  |            |    |  |                         |
| CANON FINANCIAL SERVICES, INC.         67761         A INV #19548076 LEC         225.06           CITY OF BLANCO         67829         A ACCT #16 SOUTH ANNEX         75.05           CITY OF JOHNSON CITY         67830         A ACCT #73 COURTHOUSE         267.16           CITY OF JOHNSON CITY         67831         A ACCT #1186 ANNEX         75.19           CITY OF JOHNSON CITY         67832         A ACCT #1187 ANNEX         37.37           CITY OF JOHNSON CITY         67833         A ACCT #1187 ANNEX         37.37           CITY OF JOHNSON CITY         67833         A ACCT #95 OLD JAIL         75.19           DUSTING DOLLS CLEANING SERVICE         67770         A INV #1492 CLEANING         1,405.00           DUSTING DOLLS CLEANING SERVICE         67771         A INV #1493 CLEANING SOUTH ANNEX         189.50           GRAVES HUMPHRIES, STAHL, LIMITED         67774         A REPORT #COL005 JP 4         535.34           GRAVES HUMPHRIES, STAHL, LIMITED         67918         A REPORT #COL005 JP 1         702.38           HEFFERNAN INS DBA ADAMS INS. AGENCY         67867         A BOND# POB0351452 GRANBERG         178.00           HILL COUNTRY IT         67775         A INV #0000270         2,327.00           KIMBERLY AYERS         67867         A REIMBURSEMENT         6,95  |  |            |    |  |                         |
| CITY OF BLANCO 67829 A ACCT #16 SOUTH ANNEX 75.05 CITY OF JOHNSON CITY 67830 A ACCT #173 COURTHOUSE 267.16 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67832 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #95 OLD JAIL 75.19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING SOUTH ANNEX 189.50 DUSTING DOLLS CLEANING SERVICE 67771 A INV #1493 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COLOO5 JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLOO5 JP 1 702.38 HEFFERNAN INS DBA ADAMS INS. AGENCY 67867 A BOND# POB0351452 GRANBERG 178.00 HILL COUNTRY IT 67775 A INV #0000270 2,327.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6.95 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19311 PCT 2 177.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50   |  |            |    |  |                         |
| CITY OF JOHNSON CITY 67830 A ACCT #73 COURTHOUSE 267.16 CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67832 A ACCT #1189 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #195 OLD JAIL 75.19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COLO05 JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLO05 JP 1 702.38 HEFFERNAN INS DBA ADAMS INS. AGENCY 67867 A BOND# POB0351452 GRANBERG 178.00 HILL COUNTRY IT 67775 A INV #0000270 2,327.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6.95 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19283 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67789 A INV #19283 DIST CLERK 248.50  |  |            |    |  |                         |
| CITY OF JOHNSON CITY 67831 A ACCT #1186 ANNEX 75.19 CITY OF JOHNSON CITY 67832 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #95 OLD JAIL 75.19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING 1,405.00 DUSTING DOLLS CLEANING SERVICE 67771 A INV #1493 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COLO05 JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLO05 JP 1 702.38 HEFFERNAN INS DBA ADAMS INS, AGENCY 67867 A BOND# POB0351452 GRANBERG 178.00 HILL COUNTRY IT 67775 A INV #0000270 2,327.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6,95 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67787 A INV #19311 PCT 2 177.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67789 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67789 A INV #19275 DIST CLERK 248.50  |  |            |    |  |                         |
| CITY OF JOHNSON CITY 67832 A ACCT #1089 PCT 2 75.19 CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #95 OLD JAIL 75.19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING SOUTH ANNEX 189.50 DUSTING DOLLS CLEANING SERVICE 67771 A INV #1493 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COLO05 JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLO05 JP 1 702.38 HEFFERNAN INS DBA ADAMS INS. AGENCY 67867 A BOND# POB0351452 GRANBERG 178.00 HILL COUNTRY IT 67775 A INV #0000270 2,327.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6,95 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67787 A INV #19311 PCT 2 177.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67789 A INV #19275 DIST CLERK 248.50   |  |            |    |  |                         |
| CITY OF JOHNSON CITY 67833 A ACCT #1187 ANNEX 37.37 CITY OF JOHNSON CITY 67834 A ACCT #95 OLD JAIL 75.19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING SOUTH ANNEX 1,405.00 DUSTING DOLLS CLEANING SERVICE 67771 A INV #1493 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COLO05 JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLO05 JP 1 702.38 HEFFERNAN INS DBA ADAMS INS, AGENCY 67867 A BOND# POB0351452 GRANBERG 178.00 HILL COUNTRY IT 67775 A INV #0000270 2,327.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6,95 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67787 A INV #19311 PCT 2 177.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67789 A INV #19283 DIST CLERK 248.50   |  |            |    |  |                         |
| CITY OF JOHNSON CITY 67834 A ACCT #95 OLD JAIL 75,19 DUSTING DOLLS CLEANING SERVICE 67770 A INV #1492 CLEANING SOUTH ANNEX 189.50 DUSTING DOLLS CLEANING SERVICE 67771 A INV #1493 CLEANING SOUTH ANNEX 189.50 GRAVES HUMPHRIES, STAHL, LIMITED 67774 A REPORT #COLO05 JP 4 535.34 GRAVES HUMPHRIES, STAHL, LIMITED 67918 A REPORT #COLO05 JP 1 702.38 HEFFERNAN INS DBA ADAMS INS. AGENCY 67867 A BOND# POB0351452 GRANBERG 178.00 HILL COUNTRY IT 67775 A INV #0000270 2,327.00 KIMBERLY AYERS 67873 A REIMBURSEMENT 6.95 MOURSUND INSURANCE AGENCY 67786 A INV #19282 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67787 A INV #19311 PCT 2 177.50 MOURSUND INSURANCE AGENCY 67788 A INV #19275 DIST CLERK 248.50 MOURSUND INSURANCE AGENCY 67789 A INV #19283 DIST CLERK 248.50   |  |            |    |  |                         |
| DUSTING DOLLS CLEANING SERVICE         67770         A         INV #1492 CLEANING         1,405,00           DUSTING DOLLS CLEANING SERVICE         67771         A         INV #1493 CLEANING SOUTH ANNEX         189.50           GRAVES HUMPHRIES, STAHL, LIMITED         67774         A         REPORT #COL005 JP 4         535.34           GRAVES HUMPHRIES, STAHL, LIMITED         67918         A         REPORT #COL005 JP 1         702.38           HEFFERNAN INS DBA ADAMS INS, AGENCY         67867         A         BOND# POB0351452 GRANBERG         178.00           HILL COUNTRY IT         67775         A         INV #0000270         2,327.00           KIMBERLY AYERS         67873         A         REIMBURSEMENT         6.95           MOURSUND INSURANCE AGENCY         67786         A         INV #19282 DIST CLERK         248.50           MOURSUND INSURANCE AGENCY         67787         A         INV #19275 DIST CLERK         248.50           MOURSUND INSURANCE AGENCY         67788         A         INV #19283 DIST CLERK         248.50  | CITY OF JOHNSON CITY                                   |            |    |  |                         |
| DUSTING DOLLS CLEANING SERVICE       67771       A       INV #1493 CLEANING SOUTH ANNEX       189.50         GRAVES HUMPHRIES, STAHL, LIMITED       67774       A       REPORT #COL005 JP 4       535.34         GRAVES HUMPHRIES, STAHL, LIMITED       67918       A       REPORT #COL005 JP 1       702.38         HEFFERNAN INS DBA ADAMS INS, AGENCY       67867       A       BOND# POB0351452 GRANBERG       178.00         HILL COUNTRY IT       67775       A       INV #0000270       2,327.00         KIMBERLY AYERS       67873       A       REIMBURSEMENT       6.95         MOURSUND INSURANCE AGENCY       67786       A       INV #19282 DIST CLERK       248.50         MOURSUND INSURANCE AGENCY       67787       A       INV #19311 PCT 2       177.50         MOURSUND INSURANCE AGENCY       67788       A       INV #19275 DIST CLERK       248.50         MOURSUND INSURANCE AGENCY       67789       A       INV #19283 DIST CLERK       248.50   | DUSTING DOLLS CLEANING SERVICE                         |            |    |  |                         |
| GRAVES HUMPHRIES, STAHL, LIMITED       67918       A       REPORT #COLO05 JP 1       702.38         HEFFERNAN INS DBA ADAMS INS, AGENCY       67867       A       BOND# POB0351452 GRANBERG       178.00         HILL COUNTRY IT       67775       A       INV #0000270       2,327.00         KIMBERLY AYERS       67873       A       REIMBURSEMENT       6.95         MOURSUND INSURANCE AGENCY       67786       A       INV #19282 DIST CLERK       248.50         MOURSUND INSURANCE AGENCY       67787       A       INV #19311 PCT 2       177.50         MOURSUND INSURANCE AGENCY       67788       A       INV #19275 DIST CLERK       248.50         MOURSUND INSURANCE AGENCY       67789       A       INV #19283 DIST CLERK       248.50  | DUSTING DOLLS CLEANING SERVICE                         |            | A  |  |                         |
| GRAVES HUMPHRIES, STAHL, LIMITED       67918       A       REPORT #COLO05 JP 1       702.38         HEFFERNAN INS DBA ADAMS INS, AGENCY       67867       A       BOND# POB0351452 GRANBERG       178.00         HILL COUNTRY IT       67775       A       INV #0000270       2,327.00         KIMBERLY AYERS       67873       A       REIMBURSEMENT       6,95         MOURSUND INSURANCE AGENCY       67786       A       INV #19282 DIST CLERK       248.50         MOURSUND INSURANCE AGENCY       67787       A       INV #19311 PCT 2       177.50         MOURSUND INSURANCE AGENCY       67788       A       INV #19275 DIST CLERK       248.50         MOURSUND INSURANCE AGENCY       67789       A       INV #19283 DIST CLERK       248.50  | GRAVES HUMPHRIES, STAHL, LIMITED                       |            | A  |  |                         |
| HEFFERNAN INS DBA ADAMS INS, AGENCY       67867       A       BOND# POB0351452 GRANBERG       178.00         HILL COUNTRY IT       67775       A       INV #0000270       2,327.00         KIMBERLY AYERS       67873       A       REIMBURSEMENT       6,95         MOURSUND INSURANCE AGENCY       67786       A       INV #19282 DIST CLERK       248.50         MOURSUND INSURANCE AGENCY       67787       A       INV #19311 PCT 2       177.50         MOURSUND INSURANCE AGENCY       67788       A       INV #19275 DIST CLERK       248.50         MOURSUND INSURANCE AGENCY       67789       A       INV #19283 DIST CLERK       248.50  |  |            | A  |  |                         |
| KIMBERLY AYERS       67873       A       REIMBURSEMENT       6.95         MOURSUND INSURANCE AGENCY       67786       A       INV #19282 DIST CLERK       248.50         MOURSUND INSURANCE AGENCY       67787       A       INV #19311 PCT 2       177.50         MOURSUND INSURANCE AGENCY       67788       A       INV #19275 DIST CLERK       248.50         MOURSUND INSURANCE AGENCY       67789       A       INV #19283 DIST CLERK       248.50   | HEFFERNAN INS DBA ADAMS INS, AGENCY                    | 67867      | A  | BOND# POB0351452 GRANBERG  | 178.00                  |
| MOURSUND INSURANCE AGENCY         67786         A         INV #19282 DIST CLERK         248.50           MOURSUND INSURANCE AGENCY         67787         A         INV #19311 PCT 2         177.50           MOURSUND INSURANCE AGENCY         67788         A         INV #19275 DIST CLERK         248.50           MOURSUND INSURANCE AGENCY         67789         A         INV #19283 DIST CLERK         248.50   | HILL COUNTRY IT  | 67775      | A  | INV #0000270   | 2,327.00                |
| MOURSUND INSURANCE AGENCY         67787         A         INV #19311 PCT 2         177.50           MOURSUND INSURANCE AGENCY         67788         A         INV #19275 DIST CLERK         248.50           MOURSUND INSURANCE AGENCY         67789         A         INV #19283 DIST CLERK         248.50  | KIMBERLY AYERS   | 67873      | A  | REIMBURSEMENT  | 6,95                    |
| MOURSUND INSURANCE AGENCY         67788         A INV #19275 DIST CLERK         248.50           MOURSUND INSURANCE AGENCY         67789         A INV #19283 DIST CLERK         248.50  | MOURSUND INSURANCE AGENCY                              | 67786      | A  | INV #19282 DIST CLERK  | 248.50                  |
| MOURSUND INSURANCE AGENCY 67789 A INV #19283 DIST CLERK 248.50   | MOURSUND INSURANCE AGENCY                              | 67787      | A  | INV #19311 PCT 2   | 177,50                  |
|  | MOURSUND INSURANCE AGENCY                              | 67788      | A  | INV #19275 DIST CLERK  | 248.50                  |
| POSTMASTER/BOX RENT 67839 A BOX 471 56.00  | MOURSUND INSURANCE AGENCY                              | 67789      | A  | INV #19283 DIST CLERK  | 248.50                  |
|  | POSTMASTER/BOX RENT                                    | 67839      | А  | BOX 471  | 56.00                   |

01/03/2019--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0010 10-000-000 GENERAL FUND CYCLE: ALL PAGE 4
TIME:11:53 AM PREPARER:0004

| NAME-OF-VENDOR                     | INVOICE-NO | S | DESCRIPTION-OF-INVOICE    | MUOMA     |
|------------------------------------|------------|---|---------------------------|-----------|
| PURCHASE POWER                     | 67794      | A | ACCT#8000-9090-0697-9400  | 567.6     |
| RLI SURETY                         | 67797      | A | #DRS2001591 RILEY         | 100.0     |
| SALEM INSURANCE AGENCY             | 67798      | A | INV #2002 SPIES TAC       | 195.7     |
| SEARS HOME SERVICES                | 67898      | A | INV#4934362411 LEC        | 85.5      |
| SPICEWOOD PLUMBING, INC.           | 67899      | A | INV#18-21119 LEC          | 790.0     |
| TERMINIX                           | 67805      | A | ORDER #231151 OLD JAIL    | 47.0      |
| TERMINIX                           | 67806      | A | ORDER #231303 ANNEX       | 100.0     |
| TERMINIX                           | 67807      | A | ORDER #231228 COURTHOUSE  | 78.0      |
| TERMINIX                           | 67808      | A | ORDER #231777 SOUTH ANNEX | 85.0      |
| TERMINIX                           | 67809      | A | ORDER #232811 SOUTH ANNEX | 85.0      |
| TERMINIX                           | 67810      | A | ORDER #232311 ANNEX       | 100.0     |
| TERMINIX                           | 67811      | A | ORDER #232128 OLD JAIL    | 47.0      |
| TEXAS ASSOCIATION OF COUNTIES      | 67903      | A | INV#279607 PCT 4          | 325.0     |
| TEXAS ASSOCIATION OF COUNTIES      | 67904      | A | T. WEIR, PCT 1            | 325.0     |
| TEXAS COMMISSION ON ENVIROMENTAL   | 67920      | A | ACCT #0620016 OSSF        | 330.0     |
| TEXAS WIRELESS INTERNET            | 67813      | A | PCT 4                     | 5.0       |
| THYSSENKRUPP ELEVATOR CORPORATION  | 67838      | А | INV #3004339210           | 276.6     |
| VERTICAL BRIDGE TOWER II, LLC      | 67824      | A | INV #000209040            | 619.      |
| DEPARTMENT TOTAL                   |            |   |                           | 12,339.   |
| 515-JUSTICE OF THE PEACE PCT #1    |            |   |                           |           |
| NORTHEAST TEXAS DATA CORP.         | 67919      | A | REPORT #CAS017            | 48.0      |
| TEXAS ASSOCIATION OF COUNTIES      | 67901      | A | INV#239630/239630 JP1     | 60.0      |
| DEPARTMENT TOTAL                   |            |   |                           | 108.0     |
| 520-JUSTICE OF THE PEACE #4        |            |   |                           |           |
| NORTHEAST TEXAS DATA CORP.         | 67791      | A | REPORT #CAS017 JP4        | 14.0      |
| DEPARTMENT TOTAL                   |            |   |                           | 14.       |
| 530-CONSTABLE PCT #4               |            |   |                           |           |
| TEXAS ASSOCIATION OF COUNTIES      | 67902      | A | INV#210259/210259 CONST 4 | 60.0      |
| DEPARTMENT TOTAL                   |            |   |                           | 60.       |
| 550-RECYCLING COORDINATOR          |            |   |                           |           |
| BLANCO HYDRO GAS CO.               | 67846      | А | ACCT#2411 RECYCLING       | 83.0      |
| DEPARTMENT TOTAL                   |            |   |                           | 83.       |
| 660-GENERAL FUND CAPITAL EQUIPMENT |            |   |                           |           |
| DELL MARKETING L.P.                | 67853      | A | INV#10285856741 CO ATTY   | 1,191-4   |
| DELL MARKETING L.P.                | 67854      | A | INV#10284434017 CO ATTY   | 89.       |
| HELFMAN FORD                       | 67868      | A | INV#18-1496 LEC           | 108,085.0 |
| DEPARTMENT TOTAL                   |            |   |                           | 109,366.4 |
|                                    |            |   |                           |           |

| 01/03/2019FUND/DEPARTMENT/VENDOR INVOIC<br>TIME:11:53 AM |            | 12 PERM | MANENT SHCOOL LAND FUND | CYCLE: ALL | PAGE 5<br>PREPARER:0004 |
|--|------------|---------|-------------------------|------------|-------------------------|
| DEPARTMENT   |            |         |                         |            |                         |
| NAME-OF-VENDOR   | INVOICE-NO | S       | DESCRIPTION-OF-INVOICE  |            | TRUOMA                  |
| 0400-PERMANENT SCHOOL LAND EXPENSES                      |            |         |                         |            |                         |
| LAMB COUNTY APPRAISAL DISTRICT                           | 67782      | А       | ID #10413               |            | 922.66                  |
| LAMB COUNTY APPRAISAL DISTRICT                           | 67783      | A       | ID #47633               |            | 180.73                  |
| DEPARTMENT TOTAL   |            |         |                         |            | 1,103.39                |
|  |            |         |                         |            |                         |
| FUND TOTAL   |            |         |                         |            | 1,103.39                |

CYCLE: ALL PAGE 6 PREPARER:0004 TIME:11:53 AM

| DEPARTMENT                         |            |    |                            |          |
|------------------------------------|------------|----|----------------------------|----------|
| NAME-OF-VENDOR                     | INVOICE-NO | S  | DESCRIPTION-OF-INVOICE     | TMUOMA   |
| 0540-R&B PCT #1                    |            |    |                            |          |
| AG-PRO COMPANIES                   | 67840      | A  | INV#P13473 PCT 1           | 125.47   |
| BLANCO COUNTY TAX ASSESSOR-COLLECT | 67845      | A  | LICENSE TAG #1140378 PCT 1 | 7.50     |
| KIRK FELPS                         | 67875      | A  | INV#68177 PCT 1            | 21,98    |
| KIRK FELPS                         | 67876      | A  | INV#68110 PCT 1            | 7.80     |
| PATHMARK TRAFFIC PRODCT/TX INC     | 67886      | A  | INV#029844 PCT 1           | 104.00   |
| PETERSON TIRE                      | 67895      | A  | INV#BL31014 PCT 1          | 14.00    |
| THIRD COAST DISTRIBUTING, LLC      | 67910      | A  | INV#761934 PCT 1           | 13.98    |
| THIRD COAST DISTRIBUTING, LLC      | 67911      | A  | INV#762112 PCT 1           | 7.49     |
| THIRD COAST DISTRIBUTING, LLC      | 67912      | A  | INV#760316 PCT 1           | 147.98   |
| THIRD COAST DISTRIBUTING, LLC      | 67913      | A  | INV#761258 PCT 1           | 46.46    |
| UNIFIRST CORPORATION               | 67819      | A  | ACCT #512256 PCT 1         | 144.79   |
| DEPARTMENT TOTAL                   |            |    |                            | 641.45   |
| 0550-R&B PCT #2                    |            |    |                            |          |
| PETERSON TIRE                      | 67891      | A  | INV#BL30948 PCT 2          | 40.00    |
| PETERSON TIRE                      | 67892      | A  | INV#BL30962 PCT 2          | 80.00    |
| PETERSON TIRE                      | 67893      | A  | INV#JC29433 PCT 2          | 42.00    |
| PETERSON TIRE                      | 67894      | A  | INV#JC29438 PCT 2          | 409.00   |
| THIRD COAST DISTRIBUTING, LLC      | 67914      | A  | INV#760430 PCT 2           | 6.99     |
| THIRD COAST DISTRIBUTING, LLC      | 67915      | A  | INV#760451 PCT 2           | 29.48    |
| THIRD COAST DISTRIBUTING, LLC      | 67916      | A  | INV#760475 PCT 2           | 12, 99   |
| UNIFIRST CORPORATION               | 67820      | A  | ACCT #512256 PCT 2         | 155.61   |
| DEPARTMENT TOTAL                   |            |    |                            | 776.07   |
| 0560-R&B PCT #3                    |            |    |                            |          |
| FORD & CREW HOME AND HARDWARE      | 67865      | A  | TRANS#A127517 PCT 3        | 52.98    |
| FRONTIER COMMUNICATIONS            | 67773      | А  | 830-825-3270 PCT 3         | 90,04    |
| MUSTANG EQUIPMENT                  | 67883      | А  | INV#01-308166 PCT 3        | 1,082.17 |
| MUSTANG EQUIPMENT                  | 67884      | A  | INV#01-3133515 PCT 3       | 2,242,80 |
| THIRD COAST DISTRIBUTING, LLC      | 67906      | А  | INV#988338 PCT 3           | 114.25   |
| THIRD COAST DISTRIBUTING, LLC      | 67907      | A  | INV#988416 PCT 3           | 154.35   |
| UNIFIRST CORPORATION               | 67821      | A  | ACCT #512256 PCT 3         | 91.52    |
| DEPARTMENT TOTAL                   |            |    |                            | 3,828.11 |
| 0570-R&B PCT #4                    |            |    |                            |          |
| CODY TRIESCH                       | 67852      | A  | INV#11/02/2599 PCT 4       | 240.00   |
| DIRT WORKS                         | 67855      | A  | INV#20973 PCT 4            | 653.27   |
| KIRK FELPS                         | 67874      | A  | INV#68113 PCT 4            | 9.98     |
| THIRD COAST DISTRIBUTING, LLC      | 67908      | A  | INV#760653 PCT 4           | 84.46    |
| THIRD COAST DISTRIBUTING, LLC      | 67909      | A  | INV#761711 PCT 4           | 53.49    |
| TOOLS PLUS INDUSTRIES              | 67917      | A  | INV#46744 PCT 4            | 69.99    |
| UNIFIRST CORPORATION               | 67822      | A  | ACCT #512256 PCT 4         | 161.68   |
| DEPARTMENT TOTAL                   |            | ** |                            | 1,272.87 |
| FUND TOTAL                         |            |    |                            | 6,518.50 |
|                                    |            |    |                            |          |

| 01/03/2019FUND/DEPARTMENT/VENDOR INVOICE<br>TIME:11:53 AM |            |   |                        | PAGE<br>PARER:00 | 7<br>04 |
|---|------------|---|------------------------|------------------|---------|
| DEPARTMENT NAME-OF-VENDOR                                 | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | <br>AMOU         | num.    |
| 0400-RECORDS MANAGEMENT CLERK EXPENSES                    | INVOICE-NO | ٥ | DESCRIPTION-OF-INVOICE | AMOU             | IA I    |
| PROFESSIONAL PLOTTER TECHNOLOGIES DEPARTMENT TOTAL        | 67793      | A | #4619430673776640      | 94.<br>94.       |         |
| FUND TOTAL  |            |   |                        | 94.              | 95      |

| 01/03/2019FUND/DEPARTMENT/VENDOR INVOICE<br>TIME:11:53 AM                            |            |   |                         | CYCLE: ALL | PAGE 8<br>PREPARER:0004 |
|--|------------|---|-------------------------|------------|-------------------------|
| DEPARTMENT<br>NAME-OF-VENDOR   | INVOICE-NO | S | DESCRIPTION-OF-INVOICE  |            | AMOUNT                  |
| 0400-COURTHOUSE SECURITY EXPENSES GUARDIAN SECURITY SOLUTIONS, L.C. DEPARTMENT TOTAL | 67922      | А | INV #14006 PANIC SYSTEM |            | 14,720.00<br>14,720.00  |
| FUND TOTAL   |            |   |                         |            | 14,720.00               |

| 01/03/2019FUND/DEPARTMENT/VENDOR INVOICE I<br>TIME:11:53 AM |            |   |              | ING FUND DEBT TA | CYCLE: ALL | PAGE 9<br>PREPARER:0004 |
|---|------------|---|--------------|------------------|------------|-------------------------|
|   |            |   |              |                  |            |                         |
| DEPARTMENT  |            |   |              |                  |            |                         |
| NAME-OF-VENDOR  | INVOICE-NO | S | DESCRIPTION- | -OF-INVOICE      |            | AMOUNT                  |
|   |            |   |              |                  |            |                         |
| 0400-INTEREST & SINKING EXPENSES                            |            |   |              |                  |            |                         |
| WELLS FARGO BANK, N.A.                                      | 67825      | A | INV #BLAN (  | 01022019         |            | 9,287.25                |
| WELLS FARGO BANK, N.A.                                      | 67826      | A | INV #BLAN (  | 01022019         |            | 16,875.00               |
| WELLS FARGO BANK, N.A.                                      | 67827      | A | INV #BLAN (  | 01022019         |            | 62,075.00               |
| DEPARTMENT TOTAL  |            |   |              |                  |            | 88,237,25               |
|   |            |   |              |                  |            |                         |
| FUND TOTAL  |            |   |              |                  |            | 88,237.25               |

O1/03/2019--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 9999 GRAND TOTAL PAGE
TIME:11:53 AM

DEPARTMENT
NAME-OF-VENDOR
INVOICE-NO S DESCRIPTION-OF-INVOICE
GRAND TOTAL

299,553.69

# CERTIFICATE OF PARTICIPATION

The Texas A&M AgriLife Extension Service

awards this certificate to

# Tommy Weir

District 10 Judges and Commissioners Conference on Friday, November 30, 2018. For successfully completing 6.0 hours of educational training during the



C. Bu Joseph &

Parr Rosson, Interim Director

Karleun & Bur

Kathleen L. Greer, District 10 Extension Administrator

# CERTIFICATE OF PARTICIPATION

The Texas A&M Agril.ife Extension Service awards this certificate to

# Paul Granberg

District 10 Judges and Commissioners Conference on Friday, November 30, 2018, For successfully completing 6.0 hours of educational training during the



C. Bu found or

Harblen of Bur

Kathleen L. Greer, District 10 Extension Administrator

Parr Rosson, Interim Director

# RLI Insurance Company P.O. Box 3967 Peoria, IL 61612-3967 Phone: (309) 692-1000 Fax: (309) 683-1610

### Official Bond And Oath

### Bond No. LSM0643428

KNOW ALL MEN BY THESE PRESENTS: That we. Laura M Walla RLI Insurance Company , a corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto the \_ Blanco County Clerk Fifty Thousand Dollars And No Cents penal sum of DOLLARS \$ 50,000.00 \_), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal representatives firmly by these presents. Signed this 15th day of December , 2018 . THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly  $\Box$  elected  $\Box$  appointed to the County Clerk office of State of Texas, for the term commencing on the 1st day of January NOW THEREFORE; if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect. Laura M Walla Countersigned Attorney In Fact OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE) Ι,\_\_\_ \_\_\_\_\_\_, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God. Principal Sworn to and subscribed before me, at, \_\_\_\_\_\_ Texas, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_. Notary Public SEAL \_\_\_\_\_ County, Texas

Form 862-A-11-2014



SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

### OFFICIAL BOND AND OATH

| THE STATE OF TEXAS County of Blanco   |  |
|---|--|
| KNOW ALL PERSONS BY THESE PRESENTS:   | BOND No. 64447418  |
| That we, Celia A Doyle WESTERN SURETY COMPANY, a corporation duly licensed  | , as Principal, and to do business in the State of Texas, as Surety, are held  |
| and bound unto 1 Governor for the use and benefit   |  |
| in the sum of <sup>2</sup> Twenty Thousand and 00/100   | DOLLARS ( \$20,000.00 ),   |
| for the payment of which we hereby bind ourselves and our heithese presents.  | rs, executors and administrators, jointly and severally, by  |
| Dated thisllth day of   |  |
| THE CONDITION OF THE ABOVE OBLIGATION IS SU the   | JCH, That whereas, the above bounden Principal was on  |
| then this obligation to be void, otherwise to remain in full force  PROVIDED, HOWEVER, that regardless of the number of claims which may be made against this bond, the liability of liability of the Surety for any and all claims, suits, or actions u Any revision of the bond amount shall not be cumulative.  PROVIDED, FURTHER, that this bond may be cancelled whom this bond is payable stating that, not less than thirty (3 terminate as to subsequent acts of the Principal. | f years this bond may remain in force and the number of<br>f the Surety shall not be cumulative and the aggregate<br>nder this bond shall not exceed the amount stated above.<br>by the Surety by sending written notice to the party to |

Page 1 of 3

Form 862-A-11-2014



### OFFICIAL BOND AND OATH

| THE STATE OF TEXAS  County of Blanco   |   |
|--|---|
| KNOW ALL PERSONS BY THESE PRESENTS:  | BOND No. 64447412   |
| That we, <u>Cindi Sultemeier</u> WESTERN SURETY COMPANY, a corporation duly licensed to do business  | , as Principal, and ss in the State of Texas, as Surety, are held   |
| and bound unto Governor for the use and benefit of the [   | District Clerk, his successors in office,   |
| in the sum of $\frac{2}{2}$ Twenty Thousand and $\frac{00}{100}$ for the payment of which we hereby bind ourselves and our heirs, executors these presents.  | DOLLARS (\$20,000.00). and administrators, jointly and severally, by  |
| Dated thislithday ofDecember   | er  |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That we the6thday of  | 2018 , duly Appointed (Elected—Appointed) County, State of Texas, for ay of January 2019  |
| then this obligation to be void, otherwise to remain in full force and effect.  PROVIDED. HOWEVER, that regardless of the number of years this beclaims which may be made against this bond, the liability of the Surety liability of the Surety for any and all claims, suits, or actions under this bond any revision of the bond amount shall not be cumulative.  PROVIDED, FÜRTHER, that this bond may be cancelled by the Sure whom this bond is payable stating that, not less than thirty (30) days therefore terminate as to subsequent acts of the Principal.  WEST  By | shall not be cumulative and the aggregate and shall not exceed the amount stated above.  Ety by sending written notice to the party to reafter, the Surety's liability hereunder shall  Principal |

Page 1 of 3

SSSS WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES



### OFFICIAL BOND AND OATH

| THE STATE OF TEXAS  County of Blanco   | *   |
|--|---|
| KNOW ALL PERSONS BY THESE PRESENTS:  | BOND No. 64445442   |
| That we, Debby Elsbury WESTERN SURETY COMPANY, a corporation duly licensed to do   | business in the State of Texas, as Surety, are held   |
| and bound unto Governor  |   |
| in the sum of $\frac{2}{2}$ Twenty Thousand and 00/100 for the payment of which we hereby bind ourselves and our heirs, exthese presents.  | DOLLARS (\$20,000.00), secutors and administrators, jointly and severally, by                                   |
| Dated this loth day of   | ecember , 2018 .  |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, the 6th day of November to the office of District Clerk in and for 3Blance  | ,, duly   |
| a term of4 year s commencing on the1s  | ot day of <u>January</u> , 2019.  |
| NOW THEREFORE, if the said Principal shall well and faithf him by law as the aforesaid officer, and shall $^4$ faithfully perform the duties of the office.  | ally perform and discharge all the duties required of   |
| then this obligation to be void, otherwise to remain in full force and   | effect.   |
| PROVIDED, HOWEVER, that regardless of the number of year claims which may be made against this bond, the liability of the liability of the Surety for any and all claims, suits, or actions under Any revision of the bond amount shall not be cumulative. | Surety shall not be cumulative and the aggregate  |
| PROVIDED, FURTHER, that this bond may be cancelled by whom this bond is payable stating that, not less than thirty (30) of terminate as to subsequent acts of the Principal.   | the Surety by sending written notice to the party to<br>lays thereafter, the Surety's liability hereunder shall |
|  | Principal WESTERN SURETY COMPANY By Paul T Buffat Vice President  |

Page 1 of 3

NOOKNOOMS WESTERN SURETY COMPANY + ONE OF AMERICA'S OLDEST BONDING COMPANIES

Form 862-A-11-2014



### OFFICIAL BOND AND OATH

| THE STATE OF TEXAS  County of PCT 2 - Blanco  ss  |
|---|
| KNOW ALL PERSONS BY THESE PRESENTS:  BOND No. 64459383  |
| That we, Emil Ray Uecker , as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held  |
| and bound unto 1 County Treasurer , his successors in office,   |
| in the sum of $\frac{^2 \text{ Three Thousand and 00/100}}{\text{DOLLARS ($3,000.00})}$ , for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.  |
| Dated this 20th day of December 2018  |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the 6th day of November, 2018, duly Elected (Elected-Appointed) to the office of County Commissioner in and for PCT 2 - Blanco County, State of Texas, for a term of 4 year s commencing on the 1st day of January, 2019.  NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall faithfully perform the commissioner's official duties and reimburse the county for all county funds illegally paid to him and will not vote or consent to make a payment of county funds except for a lawful purpose.   |
| then this obligation to be void, otherwise to remain in full force and effect.  PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above.  Any revision of the bond amount shall not be cumulative.  PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.  Principal  WESTERN SURETY COMPANY  By  Paul T. Bruffat, Vice President |

Page 1 of 3

# North Blanco County Emergency Services District NO. 1 BUDGET 2018-2019

| Revenue                        |                           |                  |                    |                |
|--------------------------------|---------------------------|------------------|--------------------|----------------|
|                                | *Property Taxes           |                  | \$809,989.60       |                |
|                                | Penalty & Interest        |                  | \$5,500.00         |                |
|                                | Interst on investments    |                  | \$3,500.00         |                |
|                                | ESD#2                     |                  | \$56,000.00        |                |
|                                | Sales Tax                 |                  | \$250,000.00       |                |
|                                |                           |                  | <b>4200,000.00</b> |                |
| Total Revenue                  |                           |                  |                    | \$1,124,989.60 |
| Expenditures/Expenses          |                           |                  |                    |                |
| Expenditures/ Expenses         |                           |                  |                    |                |
|                                | Appriaisal Dist.          | \$<br>21,000.00  |                    |                |
|                                | Attorney Fees             | \$<br>6,000.00   |                    |                |
|                                | Board Training            | \$<br>3,000.00   |                    |                |
| 3                              | Bonds & Insurance         | \$<br>2,000.00   |                    |                |
| *                              | Clerical & Auditing       | \$<br>8,000.00   |                    |                |
| 55                             | Communication & Software  | \$<br>1,000.00   |                    |                |
|                                | Dues & Subscriptions      | \$<br>100.00     |                    |                |
|                                | Internet                  | \$<br>850.00     |                    |                |
|                                | Office Supplies           | \$<br>200.00     |                    |                |
|                                | Postage & Box Rental      | \$<br>125.00     |                    |                |
|                                | Publications & Notices    | \$<br>250.00     | -\$42,525.00       |                |
| Payroll, retirement, Benefits  | EMS                       | \$<br>539,123.92 |                    |                |
|                                | Sub total                 | \$<br>581,648.92 |                    |                |
| VEDIC                          |                           |                  |                    |                |
| VFD'S                          |                           |                  |                    |                |
|                                | Johnson City VFD          |                  | -\$197,128.00      |                |
|                                | Round Mountain VFD        |                  | -\$87,050.00       |                |
| ENAC                           | Sub Total VFD             | \$284,178.00     |                    | -\$284,178.00  |
| EMS                            |                           |                  |                    |                |
|                                | NBCEMS payroll, bennefets |                  | -\$524,123.92      |                |
| Total Francisco - /F           | Retirement                |                  | -\$15,000.00       |                |
| Total Expenditures/Expenses    | ;                         | \$<br>865,826.92 | -\$865,826.92      |                |
| Excess (deficiency) of Revenue |                           | \$259,162.68     | \$259,162.68       |                |
|                                | *Tax Levy                 |                  |                    | \$ 826,520.00  |
|                                | Est. Collection Rate      |                  |                    | 0.98           |
| Total Revenue from Property    | Taxes                     |                  |                    | \$ 809,989.60  |

10:52 PM 10/12/18 Accrual Basis

## North Blanco County ESD #1 Balance Sheet

As of September 30, 2018

|   | Sep 30, 18                           |
|---|--------------------------------------|
| ASSETS  | 7                                    |
| Current Assets Checking/Savings BANDERA BANK CD #12291 JCB CD #20811 JCB CHECKING ACCT                | 76,154.72<br>198,839.49<br>41.898.54 |
| Lone Star Capital Bank-Checking   | 41,898.54                            |
| Lone Star Capital Bank CD#2444  | 190,546.11                           |
| Security State Bank #2463222  | 240,058.69                           |
| Total Checking/Savings  | 797,467.95                           |
| Total Current Assets  | 797,467.95                           |
| Fixed Assets Land & Building  | 75,937.52                            |
| Total Fixed Assets  | 75,937.52                            |
| Other Assets Lap Top Computer   | 1,134.47                             |
| Total Other Assets  | 1,134.47                             |
| TOTAL ASSETS  | 874,539.94                           |
| LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities Property Taxes Payable | 414.68                               |
| Total Other Current Liabilities   | 414.68                               |
| Total Current Liabilities   | 414.68                               |
| Total Liabilities   | 414.68                               |
| Equity Opening Bal Equity Retained Earnings Net Income  | 91,980,45<br>741,341,97<br>40,802.84 |
| Total Equity  | 874,125.26                           |
| TOTAL LIABILITIES & EQUITY  | 874,539.94                           |
|   |                                      |

10:51 PM 10/12/18 Accrual Basis

# North Blanco County ESD #1 Profit & Loss YTD Comparison September 2018

|                            | Sep 18     | Oct '17 - Sep 18 |
|----------------------------|------------|------------------|
| Income                     |            |                  |
| CURRENT TAXES              | 738.67     | 744.502.41       |
| INTEREST                   | 246.27     | 7,577.35         |
| PENALTY                    | 71.16      | 4,599.55         |
| Refund                     | 0.00       | 106.75           |
| Sales Tax Income           | 20,109.69  | 279,630.40       |
| TAX CERTFICATE             | 89.00      | 938.02           |
| Total Income               | 21,254,79  | 1,037,354.48     |
| Cost of Goods Sold         |            |                  |
| TAXES                      | 0.00       | 519.44           |
| Total COGS                 | 0.00       | 519.44           |
| Gross Profit               | 21,254.79  | 1,036,835.04     |
| Expense                    |            |                  |
| APPRAISAL DISTRICT EXPENSE | 0.00       | 20,383,25        |
| ATTORNEY'S FEES            | 340.00     | 640.00           |
| BONDS AND INSURANCE        | 0.00       | 840.00           |
| CLERICAL AND AUDITING      | 175.00     | 4,737.50         |
| INTERNET SERVICE           | 66.35      | 796.20           |
| JOHNSON CITY VFD           | 14,940.56  | 257,662.47       |
| NORTH BLANCO CO-EMS        | 35,526.64  | 646,730.39       |
| OFFICE SUPPLIES            | 0,00       | 95.88            |
| POSTAGE AND BOX RENTAL     | 0.00       | 56.00            |
| Promotional                | 0.00       | 48.15            |
| PUBLICATIONS AND NOTICES   | 0.00       | 97.50            |
| ROUND MOUNTAIN VFD         | 7,127.96   | 63,944.86        |
| Total Expense              | 58,176.51  | 996,032.20       |
| Net Income                 | -36,921.72 | 40,802.84        |

CHC Chair MUST have at least one telephone number listed and should have an email address listed if at all possible. Marker Chair (if your CHC has one) MUST have an email address.

| Marker Chair  Marker Chair  Please list the remaining app  Boatright  Crofts  Danz  Dildine  Furber |  |                      |                |           |       |              |              |                           |
|---|--|----------------------|----------------|-----------|-------|--------------|--------------|---------------------------|
| ease list the remaining of Boatrie  Crofts Danz Dildine Furber                                      |  |                      |                |           |       |              |              |                           |
| ease list the remaining of Boatrig Crofts  Crofts  Danz  Dildine Furber                             |  |                      |                |           |       |              |              |                           |
| Boatrig<br>Crofts<br>Danz<br>Dildine<br>Furber  | Please list the remaining appointees in alphabetical order | der.                 |                |           |       |              |              |                           |
| Crofts Danz Dildine Furber  | tht Hollis   | PO Box 904           | Blanco         | Blanco    | 78606 | 830-833-1818 | 830-832-6982 | hollisboatright@yahoo.com |
| Danz<br>Dildine<br>Furber   | H.E. "Butch"   | PO Box 6             | Blanco         | Blanco    | 78606 | 512-740-4523 |              | <u>crofts@ymail.com</u>   |
| Dildine<br>Furber   | Rosie  | PO Box 238           | Johnson City   | Blanco    | 78636 | 830-868-7459 | 830-798-6479 |                           |
| Furber  | Pat  | PO Box 280           | Johnson City   | Blanco    | 78636 | 830-868-7466 | 830-385-9062 | imasnoop01@gmail.com      |
|   | Corrie Ann   | PO Box 482           | Johnson City   | Blanco    | 78636 | 830-868-4437 | 830-613-5007 | corrie@texas-skies.com    |
| V.P. South Haas   | JoNell   | 454 Orphan Ln        | Blanco         | Blanco    | 78606 |              | 210-325-7494 | jonellskids@yahoo.com     |
| Hinze   | Victor   | 237 Ranch Circle     | Kendalia       | Kendall   | 78207 | 830-336-3690 |              | vhinze001@gmail.com       |
| Hodges  | Sandy  | 4100 RR 962 East     | Round Mountain | in Blanco | 78663 |              | 512-663-9745 | scroftshodges@gmail.com   |
| Hostetler   | er Diane B.  | 1876 Rocky Road      | Blanco         | Blanco    | 78606 |              | 469-544-0193 | diane75007@gmail.com      |
| Chair Howard  | d Linda  | PO Box 413           | Blanco         | Blanco    | 78606 | 830-833-4971 | 512-395-7381 | mislinda118@verizon.net   |
| Jenkins   | Sherry Smith   | 8791 Ranch Rd 1320   | Johnson City   | Blanco    | 78636 | 830-868-2683 | 830-868-3243 | sljenkins65@gmail.com     |
| Moore   | Dennis   | PO Box 504           | Blanco         | Blanco    | 78606 | 830-833-4706 | 210-862-1132 | dennisjmoore79@gmail.com  |
| Secretary Odiorne   | e Kay  | 2112 Ranch Rd 2766   | Johnson City   | Blanco    | 78636 |              | 512-663-4842 | kayodiorne@yahoo.com      |
| Rossignol   | ol Steve   | 168 Chula Vista      | Blanco         | Blanco    | 78606 |              | 512-925-2497 | stever@moment.net         |
| Treasurer Swift   | Camille Hoppe  | PO Box 511           | Johnson City   | Blanco    | 78636 |              | 830-385-1204 | camilles60@gmail.com      |
| Talbot  | Ellen  | 120 Wunderlich Ln    | Johnson City   | Blanco    | 78636 | 830-868-7547 | 512-909-1581 | etalbotreed@yahoo.com     |
| Uecker  | Dorothy  | 464 Benner-Uecker Rd | Johnson City   | Blanco    | 78636 | 830-868-7585 | 830-992-1017 | ubarum@gmail.com          |
| Uecker  | Myron  | 464 Benner-Uecker Rd | Johnson City   | Blanco    | 78636 | 830-868-7270 | 830-798-7882 | mmrockyfork@yahoo.com     |
| V.P. North Voron  | Beverly  | 5071 Ranch Rd 1320   | Johnson City   | Blanco    | 78636 | 830-868-7215 | 830-822-4622 | bvoron@texas-skies.com    |
| Weidner   | er Bryan   | 171 Fischer Store Rd | Fischer        | Comal     | 78623 | 830-935-2517 | 512-954-0574 | b55w@gvtc.com             |
| Weidner   |  | 171 Fischer Store Rd | Fischer        | Comal     | 78623 | 830-935-2517 | 325-248-1462 | ghostgrama@gmail.com      |
| Weiss   | Pat  | 702 Liveoak Dr       | Johnson City   | Blanco    | 78636 | 830-868-5567 | 830-377-0966 | plwjohnsoncity@yahoo.com  |
| Honorary Membership   |  |                      |                |           |       |              |              |                           |
| Althaus   | s Patricia   | 101 Pitchfork Rd     | Johnson City   | Blanco    | 78636 | 830-868-4850 | 512-470-2080 | patalthaus@rocketmail.com |
| Duncan  | ۱ Alyce  | PO Box 103           | Johnson City   | Blanco    | 78636 |              |              |                           |
| Johnson   | n Bunny  | PO Box 1438          | Johnson City   | Blanco    | 78636 |              |              |                           |
| Waters  | Violet   | PO Box 101           | Johnson City   | Blanco    | 78636 |              |              |                           |
| Vallone   | Pat  | PO Box 12            | Blanco         | Blanco    | 28606 |              | ā            |                           |
| Bozeman   | an Delores   | PO Box 409           | Johnson City   | Blanco    | 78636 |              |              |                           |
| Honeycutt   | sutt Joel  | PO Box 956           | Johnson City   | Blanco    | 78636 | 830-868-7044 |              | honeycu@hotmail.com       |

m

Femoved Russ Whitlock

3 3 3 3 3 3

### Canon

State of Texas DIR-TSO-3101 Contract

| CPA Vendor#      | 122305682200  |
|------------------|---|
| Payee ID#:       | 1223056822  |
| Vendor Name:     | Canon Financial Services/ ordered from Canon USA Inc. |
| Address:         | 14904 COLLECTIONS CENTER DR                           |
| City, State, Zip | Chicago, IL 60693-0149                                |

Vendor: Reflect this Number on all Correspondence and Involces.

Quote No. DXT61M92 121818 MDL

Date: December 18, 2018

Contract No. DIR-TSO-3101

| Customer Name/I                              | r Name/Invoice Address: Address for Delivery: |                          |                        |  |  |  |  |
|--|---|--------------------------|------------------------|--|--|--|--|
|  | Blai  | nco County               | Blanco County          |  |  |  |  |
|  | Acco  | unts Payable             |                        |  | County Judge                               |  |  |
|  | P.(   | D. Box 387               |                        |  |  |  |  |
| Johnson City, TX 78636 Johnson City, TX 7863 |   | Johnson City, TX 78636   |                        |  |  |  |  |
| Agency Point of Contact: Connie Ha           |   | Connie Herringe          | Phone: 830.868.4266    |  | 830.868.4266                               |  |  |
|  |   | Confile Harrison         |                        | E-Mai                                    | : charrison@co.blanco.tx us                |  |  |
| Agency Accounts                              | 1   |                          |                        | Phone                                    | e:   |  |  |
| Payable Contact:                             |   |                          |                        | E-Mai                                    | I - (=                                     |  |  |
| Securing Dealer                              |   | Texas Document Solutions | Address/ Pho<br>Number | I 2600 Longborn Blvd. #102. Austin. TX 7 |  |  |  |
| nstalling Dealer                             |   | Texas Document Solutions | Address/ Pho<br>Number | ne                                       | 2600 Longhorn Blvd. #102, Austin, TX 78758 |  |  |

### \*\*STATE SALES TAX EXEMPTION CERTIFICATE REQUIRED FOR EVERY ORDER.\*\*

| Irem Number | Description  | Quantity         | Unit Price | Total      |
|-------------|--|------------------|------------|------------|
| 9507B001AA  | Canon imageRUNNER 1435iF with Fax component                                  | 60               | \$16.39    | \$983.40   |
| 9508B001AA  | Cassette Module-AC1  | 60               | \$3.40     | \$204.00   |
| 0989C001AA  | Cabinet Type-K   | 60               | \$1.57     | \$94.20    |
|             | Professional Services  | 60               | \$2.16     | \$129.60   |
|             | 2  |                  |            |            |
|             |  |                  |            |            |
|             | Includes 1,200 copies/prints per month;<br>Excess copy charge @ \$0.015 each | 60               | \$14.40    | \$864.00   |
|             | Includes: Delivery, Installation, Training, Parts, Labor, and Toner          |                  |            | P          |
|             | Memal 12/18/18   |                  |            | 1<br>      |
|             | 0  | nthly Unit Total | \$37.92    |            |
|             | budgeted   |                  | Total      | \$2,275.20 |

#600-

#455°4

## BLANCO COUNTY REQUEST FOR A LINE-ITEM TRANSFER

| DATE:             | 1/8/19  | <del></del>   |  |             |
|-------------------|---|---|--|-------------|
| TO:               | HONORABLE COMMISSIGN : Brett Bray                           | ONERS COURT OF BLANCO COUNTY  | , TEXAS                                      |             |
| DEPAR             |   |   |  | _           |
|                   | <del>)</del>  | NCIDEDATION THE FOLLOWING LINE  |  | -           |
| ISOBI             |   | NSIDERATION, THE FOLLOWING LINE   | EITEM TRANSFERS:                             |             |
|                   | FUND  | LINE ITEM DESCRIPTION   | LINE ITEM #                                  | AMOUNT      |
| FROM              | Non Departmental  | Commisioners Court Fund   | 10-500-504                                   | \$ 1,500.00 |
| TO:               | Capital Equipment   | Precinct 2 computer   | TBD  | \$ 1,500.00 |
|                   | for request: to purchase computer for P                     |   |  |             |
| Note: 1<br>Change | This change is the budget for es in Budget for County Purpo | county purposes is in accordance with 1 oses" of the Local Government Code. | 11.011                                       |             |
|                   | ment Head Signature   |   | Attest: County Clerk<br>(if Commissioners' C |             |
| as ne)<br>as ne)  | ge/Commissioners' Court Ap<br>eded)                         | provai  |  |             |

| RESOLUTION NO. | 2019-01.08 |
|----------------|------------|
|----------------|------------|

### Between the Texas Colorado River Floodplain Coalition and Blanco County, Texas

TO APPOINT members of the Executive and Technical Committees of the Texas Colorado Floodplain Coalition

- 1. The Executive Committee is composed of elected officials from each county/community. This committee serves as the oversight committee and provides overall guidance to the Technical Committee.
- 2. The Technical Committees are composed of county/community staff that typically administer floodplain management activities at the local level. The Technical Committees are organized into four geographic regions in order to encourage participation by providing shorter travel distances, smaller interactive groups, and common floodplain issues. These committees serve as the technical guidance for the Texas Colorado River Floodplain Coalition.

| Texas Colorado River Floodplain Coalition  | ittees serve as the technical guidance for the n.   |
|--|---|
| STATE OF TEXAS: County of Blanco   |   |
| WHEREAS, <u>Blanco County</u> , Texas River Floodplain Coalition; and  | has agreed to participate in the Texas Colorado   |
| WHEREAS, the Interlocal Agreement to n<br>Floodplain Coalition provides for each participat<br>the Executive and Technical Committees of the G | naintain and operate the Texas Colorado River ing community to appoint representatives to Coalition;  |
| NOW, THEREFORE, BE IT RESOLVED that  | this 8th day of January 2019 hereby:  |
| one technical, to carry out the duties and   | o serve on two committees, one executive and<br>I responsibilities of these committee members<br>ent of the Texas Colorado River Floodplain |
| <b>Executive Committee</b>   | Technical Committee   |
| Elected Officials  | Floodplain Manager/ Emergency Manager   |
| Emil Ray Uecker  | Kermit Roeder   |
| (Primary Member)   | (Primary Member)  |
| blcomm2@co.blanco.tx.us 830-868-4471   | inspector@co.blanco.tx.us 830-868-2117  |
| (Contact information: phone/email)   | (Contact information: phone/email)  |
| (Alternate Member)   | (Alternate Member)  |
| (Contact information: phone/email)   | (Contact information: phone/email)  |



January 2, 2019

Honorable Laura Walla Blanco County Clerk 101 E. Cypress/P.O. Box 65 Johnson City, TX 78636

Dear Hon, Laura Walla,

This proposal provides pricing for Blanco County Clerk's inventory of Land Records. This proposal is presented by Kofile Technologies, Inc.

### PROJECT PRICING

This project is presented via Kofile's GSA Contract No. <u>GS-35F-275AA</u>. Please reference this contract number on the County P.O. Without a signed Agreement, all pricing herein is good for 90 days. Pricing is based on a Good Faith Estimate of page and document counts, and billing will occur on actuals. Payment plans up to four years are available with the final year adjusted based on actuals.

|                               |                          | COUNTY CLE<br>ECT PRICING |                     | 1                       |                     |              |
|-------------------------------|--------------------------|---------------------------|---------------------|-------------------------|---------------------|--------------|
| RECORD SERIES TITLE           | VOLS./DATES              | QTY.                      | EST. TOTAL<br>PAGES | EST. TOTAL<br>DOCUMENTS | LEVEL OF<br>SERVICE | PRICE QUOTE  |
| Index to Deeds Direct/Reverse | 1876-1991                | 11 vols                   | 7,150               |                         | IM/QL Lite          | \$12,512.50  |
| Deeds of Trust                | 1-91 (end date 12/29/93) | 114 vols.                 | 95,946              | 46,273                  | IM/10               | \$175,652.26 |
| Oil & Gas                     | 1-18 (end date 9/22/93)  | 18 vo/s.                  | 11,284              | 6,638                   | IM/ID               | \$25,197.56  |
|                               |                          |                           | QUICKL              | INK® LITE SE            | TUP (One Time)      | \$5,037.50   |
|                               |                          |                           |                     | Pf                      | ROJECT TOTALS       | \$218,399.82 |

### Pricing Includes:

### (IM) Archival Imaging

- Document Prep (Staple Removal, etc.)
- Image Capture, Processing, & Zonal Enhancements
- Output of either a single- or multi-page TIFF image
- Page Validation (automated page numbering)
- Sight Verify Each Image for Quality Control
- Disaster Recovery Electronic Off-site Backup
- Opt. B excludes services for Index Books.

### (QL) QuickLink® Lite Access Solution

 QuickLink® Life indexing & image stitching (as applicable). QuickLink® software setup & training. Licensing, maintenance, & support for the first year.

### (ID) Archival Indexing

- Key & Blind Re-Key Verify All Documents.
- Real Property Indexing Fields, where applicable, as identified herein.
- Create a pipe-delimited index file.
- Excludes services for Index Books.

| PAYME | NT PLAN S       |
|-------|-----------------|
| Years | Average Payment |
| ļ     | \$218,399.82    |
| 2     | \$109,199.91    |
| 3     | \$72,799.94     |
| 4     | \$54,599.955    |

6300 CEDAR SPRINGS ROAD, DALLAS, TEXAS 75235 P: 214/442.6668 F: 214/442.6669 WWW.KOFILE.COM



### **GSA LINE ITEMS**

To purchase via GSA, follow Blanco County's applicable purchasing requirements. When a PO is issued, it must reference Kofile's **GSA Contract Number <u>GS-35F-275AA</u>**. Kofile is responsible for reporting the sale to GSA and there is a 0.75% fee built in the client's quote for the order. GSA line items are billed per hourly charges for the work performed:

| GSA LIN  | E ITEMS  |            |               | Strate .        |
|----------|--|------------|---------------|-----------------|
| ITEM NO. | DESCRIPTION  | QTY.       | UNIT PRICE    | LINE ITEM TOTAL |
| TCS005   | Graphic Artist I   | 399.8083   | \$65.00/Hour  | \$25,987.54     |
| TCS006   | Graphic Artist II  | 396        | \$75.00/Hour  | \$29,700.00     |
| TCS007   | Information Assurance Engineer I   | 1,128.8428 | \$65.00/Hour  | \$73,374.78     |
| 102008   | Information Assurance Engineer II  | 1,124      | \$75.00/Hour  | \$84,300.00     |
| TCS012   | System Consultant (Setup)  | 32.086     | \$157.00/Hour | \$5,037.50      |
| TCS012   | System Consultant (Maintenance & Support—Billed after 1-year anniversary of go-live) | TBD        | \$157.00/Hour | TBD             |
|          |  |            | PROJECT TOTAL | \$218,399.82    |

Please let me know if you have any questions. We look forward to serving Blanco County and working together for the preservation of its public and historical assets.

Sincerely,

Cathy Drolet

Catherine 'Cathy' Drolet Account Manager

cec

## Proclamation Blanco County School Choice Week

State of Texas County of Blanco

WHEREAS all children in Blanco County should have access to the highest-quality education possible; and,

WHEREAS Blanco County recognizes the important role that an effective education plays in preparing all students in Blanco County to be successful adults; and,

WHEREAS quality education is critically important to the economic vitality of Blanco County; and,

WHEREAS Blanco County is home to a multitude of high quality public and nonpublic schools from which parents can choose for their children, in addition to families who educate their children in the home; and

WHEREAS, educational variety not only helps to diversify our economy, but also enhances the vibrancy of our community; and,

WHEREAS Blanco County has many high-quality teaching professionals in all types of school settings who are committed to educating our children; and,

WHEREAS, School Choice Week is celebrated across the country by millions of students, parents, educators, schools and organizations to raise awareness of the need for effective educational options;

NOW, THEREFORE, I, Brett Bray do hereby recognize January 20-26, 2019 as Blanco County School Choice Week, and I call this observance to the attention of all of our citizens.

ORDERED AND SIGNED this 8th day of January, 2019.

|                                  | Brett Bray, Blanco County Judge |
|----------------------------------|---------------------------------|
| ATTEST:                          |                                 |
|                                  |                                 |
| Laura Walla, Blanco County Clerk |                                 |

| STATE OF TEX | AS     |  |
|--------------|--------|--|
| COUNTY OF _  | Blanco |  |

### **Resolution in Opposition to Unfunded Mandates**

WHEREAS, Texas counties are responsible for the operation and management of many various governmental programs as required or authorized by state law; and

WHEREAS, some county government programs are fully or partially supported with funds disbursed by the State of Texas pursuant to the state appropriations process; and

WHEREAS, the State of Texas, acting through the Texas legislature or through a state agency or executive order, may enact laws or promulgate rules that have the effect of imposing mandatory financial obligations upon Texas counties; and

WHEREAS, the State of Texas, acting through the Texas legislature or through a state agency or executive order, mandates that counties implement certain governmental programs or perform certain duties and obligations including financial commitment by a county to expend county funds in connection therewith; and

WHEREAS, during each regular session of the Texas legislature, all state funds that support county programs are reviewed through the state appropriation process and by other budgetary review systems; and

WHEREAS, the aforementioned review process may result in a reduction, or cessation, of state financial support of county government programs causing an unforeseeable disruption and reduction of the county budget and operations; and

WHEREAS, Texas counties cannot achieve reliable financial planning and the necessary bond ratings sufficient to support county-related obligations when the state mandates a new program that is not fully funded or under conditions where the state reduces or fully withdraws prior funding and disbursement for county government programs; and

WHEREAS, substantial funding is mandated from county taxpayers and diverted every year from local services for the benefit of the citizens of <u>Blanco</u> County to support these mandatory financial obligations imposed by the State of Texas, including in the most recent year:

- \$\_0\_\_\_\_\_ to support and maintain state prisoners in county jails pending transfer to the Texas Department of Criminal Justice, according to the regulations imposed by the Texas Jail Standards Commission;

| \$_1,283,000 to fund the State judicial system;  |
|--|
| \$\_0\_\ to fund the cost of housing parole violators held by order of the State of Texas (blue warrants) in the County Jail awaiting transport to a state penitentiary;   |
| \$_159,376_ to fund the operations of the Central/County Appraisal District which operates at the direction of the State of Texas to appraise all real property and certain personal property for purposes of assessing property taxes;  |
| \$_54,906 to support the services of Texas Community Supervision and Corrections Department (Adult Probation) and the Juvenile Probation Department;   |
| \$\_0\$ to provide support staff, office facilities, utilities, and equipment for locally stationed Texas Department of Public Safety (DPS) troopers;  These and other state mandatory services require \$\1,880,947 \qquad from Blanco \qquad County property taxpayers and amount to \qquad \qquad 30.68 \qquad \qquad of the county tax rate.   |
| NOW, THEREFORE, BE IT RESOLVED, that the <u>Blanco</u> County Commissioners Court does hereby resolve that for the foregoing reasons, it is in the best interest of Texas counties and their taxpayers to support and favor passage of legislation in the form of an amendment to the Constitution of the State of Texas that would expressly prohibit the imposition of a mandatory governmental program on Texas counties, whether by an act of the Texas Legislature or a state agency or by executive order, unless the State of Texas has fully funded and disbursed all necessary funds to enable Texas counties to operate said governmental program. |
| APPROVED AND ADOPTED by the Blanco County Commissioners Court on this the 8th day of January ,-2018. 2019.   |
| , County Judge Brett Bray  |
| , Commissioner, Precinct 1 , Commissioner, Precinct 2<br>Tommy Weir , Emil Ray Uecker  |
| , Commissioner, Precinct 3, Commissioner, Precinct 4 Chris Liesmann Paul Granberg  |

### 2018 BLANCO COUNTY RECYCLE CENTER PESULTS

# 9017/3018 FY 2010/2011 REGIONAL SOLID WASTE GRANT Results Report Form 10c: Source Reduction & Recycling

| Reporting Parameter   |            | Cumulative FY<br>2010/2011 Results |
|---|------------|------------------------------------|
| Total grant funding amount  |            | \$<br>Ð                            |
| Total amount (in tons) of materials diverted  |            | 517.42                             |
| Amount (in tons) of brush/yard waste diverted   |            | 0                                  |
| Amount (in tons) of glass diverted  |            | 153.5                              |
| Amount (in tons) of metal diverted  |            | 87.26                              |
| Amount (in tons) of plastic diverted  |            | 19.51                              |
| Amount (in tons) of cardboard diverted  |            | 179.42                             |
| Amount (in tons) of newspaper diverted  |            | 77.73                              |
| Amount (in tons) of other paper diverted MOTOR OIL G  | ALLONS     | 3950                               |
| Amount (in tons) of C&D debris diverted COOK ING DIL  | GAILONS    | 200                                |
| Number of months materials collected (to be used in obtaining averages)                               |            | 12                                 |
| Average monthly diversion amount (in tons)  |            | 43:11                              |
| Total number of persons served  |            | 6000                               |
| Total revenue from sale of diverted materials   |            | \$<br>26,926.51                    |
| Average monthly revenue   |            | \$<br>2,243.87                     |
| Total disposal costs avoided (i.e., what it would have cost to landfill the to of materials diverted) | tal amount | \$<br>38,806.50                    |
| Average monthly disposal costs avoided  |            | \$<br>3,233,88                     |

**Education & Training Component** 

| Reporting Parameter  | Results |
|--|---------|
| Amount of grant funding applied toward education/training activities   | \$      |
| Total of all education/training events   |         |
| Total number of persons involved in/attending education/training events  |         |
| Total of all items distributed related to education/training events (e.g., brochures, fliers, manuals, freebies, etc.) |         |
| Total number of mass media activities (e.g., press releases, PSAs, billboards or signs, etc.)                          |         |
| Estimated total number of people reached through mass media activities   |         |

### Comments:

# Blanco County Household Waste Collection Event April 28, 2018

| Expenses         |            |
|------------------|------------|
| Reliable Tire    | \$1,460.00 |
| A-John           | \$176.00   |
| JC Sign Shop     | \$310.00   |
| Ronnie's BBQ     | \$286.00   |
| Waste Connection | \$3,056.76 |
| Blanco Co News   | \$500.00   |
|                  | \$5,788.76 |

| 1 | Income<br>Donations - tires | \$1 422 00 |  |
|---|-----------------------------|------------|--|
|   | Batteries                   | \$360.72   |  |
|   | Scrap Metal                 | \$2,312.25 |  |

| Material Collected     | lected        |                      |
|------------------------|---------------|----------------------|
| Tires                  | 184           |                      |
| Scrap metal            | 18,960 pounds | spunod               |
| Trash                  | 81,620 pounds | spunod               |
| Electronics            | 15,850 pounds | spunod               |
| Lead Acid Batteries    | 1,336         | 1,336 pounds         |
| Rechargeable Batteries | 25            | 25 pounds            |
| 1                      | 117,975       | 117,975 total pounds |
|                        |               |                      |



### 2018 ANNUAL REGISTRATION RENEWAL AND REPORTING FORM FOR USED OIL COLLECTION CENTERS

\*\*\* Please return completed form to the TCEQ by JANUARY 25, 2019 \*\*\*

changes to the facility or owner information are made on this form, also submit a Core Data Form, TCEQ-10400

### USED OIL COLLECTION CENTER FACILITY

TCEQ Registration #: C81588

**Collection Center:** 

**BLANCO COUNTY PCT 1 PCT 4** 

TCEQ Regulated Entity Number: RN100534882

Registration Expiration Date:

December 31, 2018

(every even year)

TCEQ Customer Number: CN600770945

**PAUL GRANBERG BLANCO COUNTY PO BOX 942** 

**BLANCO, TX 78606-0942** 

On-site (Local) Representative/Title:

PAUL GRANBERG

BLANCO COUNTY RECYCLING

COORY INATOR

|  | CONTACT R  | EPRESENTATIVE  |   |  |
|--|--|--|---|--|
| Contact: PAUL GRANBERG   | 2.1.   | The state of the s | Phone: (8   | 30) 833-1077   |
| TYPE OF FACILITY   | Market 1   | TYPE OF  | WASTE AC  | CEPTED   |
| * DIY  |  | * USED OIL<br>* USED OIL FILTERS   | Capacity: 55 (  | 3AL  |
| Used Oil collecte  | d between Ja   | nuary 1, 2018 and Dec  | ember 31, 2   | 018  |
| Collection Center BLANCO COUNTY PO<br>Physical Address 425 JONES AVE, BLA  |  | 4735   | 4   |  |
| From Household 3950 gallons  | From Other<br>Generators   | gallons  | From Your<br>Facility   | 200 gallons  |
|  | *** INTEN  | T TO RENEW ***   |   |  |
| I would like to renew my Used O  | il Collection Ce   | enter registration with T  | CEQ.  |  |
| The same of the sa | CERTIFICA  | TION STATEMENT   | i-Richmond C. Zi  | or was to be a first of  |
| owed to the TCEQ are paid.  Signature: Fan Hank  | ewal of registrative and correct to erning the collection due to the Tenalty | ion.  the best of my knowledge tion, management and received from this owner? If you will not be processed until the processed of the processe | o, and that I wi<br>cycling of use<br>es, provide th<br>; and | II abide by all State or<br>d oil.<br>e amount<br>I the identifying accou<br>nt fees and/or penaltie |

Texas Commission on Environmental Quality Used Oil Recycling Program (MC-129) P.O. Box 13087, Austin, Texas 78711-3087 (512) 239 - 6413

### PHILIP RECLAMATION SERVICES HOUSTON, LLC. HOUSEHOLD HAZARDOUS WASTE COLLECTION EVENT SUMMARY REPORT

**EVENT LOCATION: Blanco County** 

DATE: September 22, 2018

### Wastestream Breakdown

| g (1701/42 <b>(</b> 2<br>1440/24 (2) |   |      | (651)<br>(651)<br>(671) | 1:00 x 34!<br>** - : : : : : : : : : : : : : : : : : : |                          |
|--------------------------------------|---|------|-------------------------|--|--------------------------|
| 1.1;1.2                              | Flammable Liquids   | 7    | 1696                    |  | Fuels                    |
| 1.3;1.4                              | Pesticides/ Herbicides <sup>1</sup>   | 9.5  | 1556                    |  | Fuels/Waste<br>To Energy |
| 2.5'                                 | Oil Base Paint/ Paint Related Material2                                     | 31.5 | 5384                    |  | Fuels                    |
| 2.6'                                 | Flammable Solids (Paint Related) <sup>3</sup>                               | 7    | 803                     |  | Fuels/Waste<br>To Energy |
| 2.7;2.8                              | Aerosols <sup>4</sup>   | 8    | 455                     |  | Fuels/Incin              |
| 2.9'                                 | Acids   | 2    | 291                     |  | Treatment                |
| 2.10'                                | Bases   | 3    | 416                     |  | Treatment                |
| 2.13;3.22                            | Oxidizers <sup>5</sup>  | 2    | 13                      |  | Treatment                |
| 2.14'                                | Mercury <sup>5</sup>  | 1    | 5                       |  | Recycle                  |
|                                      | Reactives (Isocyanates, Organic<br>Peroxlde, Flammable Solids) <sup>5</sup> | 3    | 9                       |  | Incinerate               |
| 3.18;3.21                            | Batteries (Alkaline & Lithium) <sup>5</sup>                                 | 3    | 499                     | 3.20   | Recycle                  |
| 3.19'                                | Fluorescent Bulbs(2', 4', 8', & CFL<br>Boxes) <sup>7</sup>                  | 7.5  | 655                     |  | Recycle                  |
| 3.20'                                | Latex Paint <sup>8</sup>  | 24.5 | 3809                    |  | Fuels/Waste<br>To Energy |
| ,                                    | TOTALS  | 109  | 15591                   | 108.94   |                          |

<sup>&</sup>lt;sup>1</sup> 6 x 55 gallon drums and 1 x cubic yard box

<sup>&</sup>lt;sup>8</sup> 7 x cubic yard boxes

| Collection Site Summary* |             |  |
|--------------------------|-------------|--|
| Participants (vehicles)  | 120         |  |
| Drums                    | 109         |  |
| Weight (pounds)          | 15591       |  |
| Weight per Participant   | 129.93      |  |
| Cost                     | \$30,305.74 |  |
| Cost per Participant     | \$ 252.55   |  |

| Waste Management Method Breakdown |         |  |
|-----------------------------------|---------|--|
| Alternative Fuels                 | 87.81%  |  |
| Non Hazardous Landfill            | 0.00%   |  |
| Destructive Incineration          | 0.13%   |  |
| Treatment                         | 4.62%   |  |
| Recycle*                          | 7.43%   |  |
| Total                             | 100.00% |  |

<sup>\*</sup> This number only reflects PRS managed materials

<sup>&</sup>lt;sup>2</sup> 9 x cubic yard boxes

<sup>3 2</sup> x cubic yard boxes

<sup>4 2</sup> x cubic yard boxes and 1 x 5 gallon pall

<sup>&</sup>lt;sup>5</sup> 5 gallon pails

<sup>&</sup>lt;sup>6</sup> 1 x 55 gallon drum and 2 x 5 gallon palls

<sup>7 1</sup> x pallet of various size bulb boxes, 2 x 4', 1 x 8', & 1 x CFL box

### PHILIP RECLAMATION SERVICES HOUSTON, LLC. HOUSEHOLD HAZARDOUS WASTE NON PRS VENDOR EVENT SUMMARY REPORT

**EVENT LOCATION: Blanco County** 

DATE: September 22, 2018

### Non Vendor Wastestream Breakdown

| Wastestream                                 | Amount collectes | Total (Velgi<br>(Lbs) | nt Percent of total weight. |
|---|------------------|-----------------------|-----------------------------|
| Oil - 250 gallons = (1 x tote)              | 250 gal          | 2000                  | 47.48                       |
| Oil Filters - (1 x 55 gal. drums)           | 1 drum           | 100                   | 2.37                        |
| Antifreeze - 30 gallons = (1x 55 gal. drum) | 30 gal           | 240                   | 5.70                        |
| *Batteries (Lead Acid & Nickel Cadmium)     | 1872             | 1872                  | 44.44                       |
|   | TOTALS           | 4212                  | 100.00                      |

| Collection Site Summary    |       |  |
|----------------------------|-------|--|
| Participants (households)* | 120   |  |
| Weight (pounds)            | 4212  |  |
| Weight per Participant     | 35.10 |  |

| Waste Management Method Breakdown |        |  |
|-----------------------------------|--------|--|
| Alternative Fuels                 | 5.70%  |  |
| Recycle                           | 44.44% |  |
| Total                             | 50.14% |  |